

don't
catch
the
Spirit
from
Another



TRUTH BE TOLD IN ADVENTIST HISTORY

Today there is a cry in the land of America from Protestants
and people that claim to be Christian.
“We need to get back to God.”

This cry for Adventists should be, that we need to get back to
our Pioneers and what they believed. Because this will get us
back to the one true and Living God. The Creator who gave us
the Sabbath as a Memorial and
A Sign of His work.

“When men come in who would move one pin or pillar from the foundation which God has established by His Holy Spirit, let the aged men who were pioneers in our work speak plainly, and let those who are dead speak also, by the reprinting of their articles in our periodicals. Gather up the rays of divine light that God has given as He has led His people on step by step in the way of truth. This truth will stand the test of time and trial.” — Ellen White, Manuscript 62, 1905, 6. (“A Warning against False Theories,” May 24, 1905.) 1MR 55.1

“Those who seek to remove the old landmarks are not holding fast; they are not remembering how they have received and heard. Those who try to bring in theories that would remove the pillars of our faith concerning the sanctuary, or concerning the personality of God or of Christ, are working as blind men. They are seeking to bring in uncertainties and to set the people of God adrift, without an anchor.”
– Ellen White, Manuscript Release 62 - 1905.14

“The Lord is soon to come. We want that complete and perfect understanding which the Lord alone can give. It is not safe to catch the spirit from another. We want the Holy Spirit, which is Jesus Christ. If we commune with God, we shall have strength and grace and efficiency.” - EGW, Letter 66 to W. W. Prescott, April 10, 1894, par. 18

“We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history.”
- Ellen White, Life Sketches, p. 196

If we truly know Jesus’ past teaching at the time of the Adventist Pioneers, we have nothing to fear. But we have forgotten the way the Lord has led us. Let this serve as a correction.

Mark 4:23 - “If any man has ears to hear, let him hear.”

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PIONEER BELIEFS MISCONSTRUED

You need to know who the enemy truly is in order to see what the enemy is doing in our lives. Because what we don't know about the evil one that was cast out, will certainly take away our salvation.

Today there are lots of mistruths, misconceptions and distortion of truth about our Pioneers and what their system of beliefs were. People became Seventh-day Adventist because of our beliefs in the early days. If they knew what was going on today, they wouldn't even recognize this denomination. Doesn't that seem odd to you? After all, if people in the Lutheran church changed what Martin Luther believed and taught, they couldn't call themselves Lutherans. Well today we have the modern Adventist church who are Seventh-day Adventist in name only.

"Adventist beliefs have changed over the years...Most startling is the teaching regarding Jesus Christ....Many of the Pioneers including James White, J.N. Andrews, Uriah Smith, and J.H. Waggoner, held to an Arian or Semi-Arian view. That is that the Son at some point in time, before the creation of our world was generated by the Father. The Trinitarian understanding of God, now part of our fundamental beliefs, was not generally held by the early Adventists. Even today, a few do not subscribe to it." - William Johnson, editor - Adventist Review, January 6, 1994

The above statement by Mr. Johnson is incorrect when he tries to fit the founders of the faith into a box called Arian or Semi-Arian. Trinitarian-ism was definitely not held by the early Adventists.

"Most of the founders of Seventh-day Adventism would not be able to join the church today if they had to subscribe to the denominations Fundamental Beliefs. More specifically, most would not be able to agree to belief #2, which deals with the doctrine of the Trinity." - George Knight, Ministry Magazine, October 1993, p. 10

To correct Mr. Knight, all of the founders would not be able to join the church, not just most. Imagine this being done to Martin Luther. They wouldn't be Lutherans any more.

"That most of the leading SDA pioneers were non-Trinitarian in their theology has become accepted Adventist history, surprising as it sounded to most Adventists 40 years ago when Erwin R. Gane wrote

an M.A. thesis on the topic. More recently, a further question has arisen with increasing urgency: was the pioneer's belief about the Godhead right or wrong? As one line of reasoning goes, either the pioneers were wrong and the present church is right, or the pioneers were right and the present Seventh-day Adventist Church has apostatized from biblical truth." - Jerry Moon, The Trinity, p. 190

With this quote in mind, if one could say that the Pioneers were wrong, then Adventism and Sister White are a lie. Think about it. So in reality, it forces you to believe the Pioneers.

It has been said and implied both by those with higher education from the seminary and from our Adventist Review that our Pioneers were not educated and ignorant. That kind of thought reeks of liberalism in politics today where they treat the main core of America as "fly over country". They think the only thing that matters is the left and right coast of the country.

Our Pioneer people were real salt of the earth types. They were part of what made America what it was. They were ordinary folks. Just like William Miller, many were farmers. Miller was educated through reading books, and then the Bible. There wasn't any Ivy league scholarships to be had. Joseph Bates had just finished a career out at sea on ships. They were busy raising families. There was no internet, no stock market, no 401k retirement plans, no corporations employing thousands. There wasn't even unemployment insurance. Our people were Bible students. As Sister White has said, they would study in small groups, often struggling with a passage late into the night. Then she would be taken off in vision and it would reinforce what the meaning was that they were studying.

James White said: "God called us out of Babylon. If we had stayed there, bound down by ministers and creeds, the glorious light of the Holy Sabbath never would have reached us, but glory to God, the second angel's message called us out from the fallen churches where we are now free to think, and act for ourselves in the fear of God."
- James White, The Third Angels Message, p. 11.3, 1850

They had come out of the individual "fallen" churches called Babylon. The foundation of their faith was formed through intensive Bible study. They were "free to think" for themselves, "act for ourselves in the fear of God."

And today we have come full circle back to accept the wine of Babylon

and her teachings.

However in this booklet you will come to see for your own why you should support the founders of our faith. There is a tremendous amount of history in our church and it is hard to fit it into a small booklet, so the information is going to jump around quickly with references of the events rather short in length.

So where did this start? When did this happen?

PIONEER LIFE

Once upon a time.....before you were born. Before you were even a thought in your parents, there was a peculiar set of people who had just come through an experience called the Millerite movement. They came out of the various churches. They brought with them their individual beliefs about God. They studied the Bible. There wasn't any scholars or theologians among them. They studied the Bible hard. They studied the Bible even harder. And among them was one unique young lady, Miss Ellen Harmon who married and became Mrs. Ellen White. She had visions. And these visions would be revealed to her what they were studying. And these visions would confirm what they were studying. And they would believe based on their studies in those really long Bible study sessions.

"Many of our people do not realize how firmly the foundation of our faith has been laid. My husband, Elder Joseph Bates, Father Pierce, Elder (Hiram) Edson, and others who were keen, noble, and true, were among those who, after the passing of the time in 1844, searched for the truth as for hidden treasure. I met with them, and we studied and prayed earnestly. Often we remained together until late at night, and sometimes through the entire night, praying for light and studying the Word. Again and again these brethren came together to study the Bible, in order that they might know its meaning, and be prepared to teach it with power. When they came to the point in their study where they said, 'we can do nothing more,' the Spirit of the Lord would come upon me, I would be taken off in vision, and a clear explanation of the passages we had been studying would be given me, with instruction as to how we were to labor and teach effectively. Thus light was given that helped us to understand the scriptures in regard to Christ, His mission, and His priesthood. A line of truth extending from that time to the time when we shall enter the city of God, was made plain to me, and I gave to others the instruction that the Lord had given me." - Ellen White, Early Writings,

p. 22.4 (Older brethren among the pioneers are here thus reminiscently referred to as “Father Pierce” was Stephen Pierce, who served in ministerial and administrative work in the early days.)

Thus the doctrinal foundation of the Seventh-day Adventist Church was laid in the faithful study of the Word of God, and when the pioneers could not make headway, Ellen White was given light that helped to explain their difficulty and opened the way for the study to continue. The visions also placed the stamp of God’s approval upon correct conclusions. Thus the prophetic gift acted as a corrector of error and a confirmer of truth.

Life was hard back then. But they were committed to God. Everyone at that time was unified in their beliefs. What about their beliefs? They were different than the mainline churches. Really different. They were what is called, non-Trinitarians.

So this remnant people of God needed a name. So they devised a name to call their unique peculiar people: Seventh-day Adventists

Those that were converted and came into this new church movement would accept the truths discussed and studied through these Bible studies and the visions of Mrs. White. Those that were converted, use to be what we would call Trinitarians. Many gave up their beliefs of a trinity god. What wouldn’t be realized for decades and even a century later is, some of these converts gave up their trinity god belief only at the surface. Deep inside their minds and hearts, they would remain Trinitarian.

The years went by. This church group grew by leaps and bounds. People were converted right and left. They were expecting the Lord Jesus Christ to return, to gather them up in the clouds of glory and bring them home to a place called heaven.

Somebody said we needed a creed. It would tell us what we need to believe and don’t believe. But a creed was denounced.

On October 8, 1861, John North Loughborough said “**The first step of apostasy is to set up a creed, telling us what we shall believe. The second is to make that creed a test of fellowship. The third is to try members by that creed. The fourth, to denounce as heretics. And, fifth, to commence persecution against such. I plead that we are not patterning after the churches in any unwarrantable sense, is the step proposed.**”

With a lot of reluctance, an outline was formed instead called, the **"Fundamental Principles"**. It was different than a creed. They wouldn't hold it over your head and have you go over it like a checklist. Today it has transformed into **"Fundamental Beliefs"** and you have to check off each and every item or they won't baptize you.

Remember the converts? There were lots of them. Can you guess who these new converts were? They weren't Jews, but other Christians from other denominations. And can you guess what their concept of God was? They believed in a trinity god.

Once upon a time, everybody believed the same. But as these other Christians came in, they took up positions in the church body. They became deacons. They became elders. They became leaders. And this would have an effect that would shake the denomination approaching 1900.

JOHN HARVEY KELLOGG

There once was a man named Kellogg. John Harvey Kellogg. And Ellen and James White were so close to him that they even helped fund his education back in the 1870's. He became a doctor and headed up our largest Sanitarium using holistic methods. His brother, Will Keith Kellogg was the inventor of corn flakes.

Around the turn of the century in the early 1900's he thought he would become a theologian in a sense. He started speaking about things that was above his pay grade. He began to teach patients at the Battle Creek Sanitarium a view of God that was not in harmony with Adventist understanding. Kellogg entertained ideas about the nature of God that were his own. Shortly after the turn of the century Kellogg came into conflict with church leaders over control of the Sanitarium. This would include its finances.

In February 1902, the Battle Creek Sanitarium burned to the ground. Ellen White wrote about this being an actual judgment from God. She counseled that this Sanitarium was not to be rebuilt with the intentions Kellogg had. And he ignored her advice. At one point there were 2000 people employed there.

Funds were needed to be raised for the new building. So Dr. Kellogg decided to write a medical book called the Living Temple. He prepared a manuscript. It was to be a book about physiology and health. The sales of the book would go toward building a new

Sanitarium. A very good idea coming from a man in his position. But the General Conference Committee reviewed the manuscript and rejected it.

And Kellogg had adopted some theological understandings about God that he just couldn't keep from inserting into his book. And so his theology and his understanding about God that he inserted in this book was simply this. That God is not an actual person who is a physical tangible being. That God is this essence that pervades in everything. It is what the new age believes today. That God is in everything, in the flowers and in the trees. If your taking a bath or shower, God is in the water would be one example. It is called Pantheism. It is a form of spiritualism.

What he had done is destroy the true biblical picture God has presented about himself. And so the book was very problematic. This belief system tends to lead someone to nature worship. Because if God is in the tree and the flowers, then you can worship that.

Before the General Conference committee could report its findings, Kellogg submitted an order to the Review and Herald publishing house to print 5000 copies of the book. Before the book could be printed, the publishing house burned down in late December that same year. Many Adventists thought this was just a coincidence. Dr. Kellogg in his stubbornness went ahead and had the book printed by another publisher anyway.

Ellen White wrote him many personal messages of warning, but he ignored them. It must have been very difficult for Sister White later in life correcting the Doctors' errors relating to religious matters. Ellen White warned him against separating the medical work from the church. She also was concerned that he had gathered too much power to himself. Despite Kellogg's attempts to discredit her later on, she relentlessly tried to save him from apostasy.

And that is why Mrs. White put these warnings in her writings. **[“The teaching regarding God that is presented in Living Temple is not such as our students need....Those who express such sentiments regarding Him show that they are departing from the faith.”](#)** - Loma Linda Messages, p. 293 - 1903

That is a pretty serious warning. And that was written in the same year that the book was published. Here we are seeing this controversy that was happening over the publishing of this book and what was contained in it. The view that Kellogg had about God, Mrs.

White clearly said this is very wrong. It's something that we don't need. And it's actually "a departure from the faith."

"The battle has nearly killed me. I saw what was coming in, and I saw that our brethren were blind. They did not realize the danger. Our young people, especially, were in danger. They delighted in the beautiful representations—God in the flower, God in the leaf, God in the tree. But if God be in these things, why not worship them?"

- Ms46-1904.19

Sister White must have been under huge pressure with this situation. "The battle has nearly killed me" she said. She was about 76 years old and this was one of the greatest challenges in her life dealing with Kellogg's apostasy.

Because "Living Temple" got such negative publicity compliments of Sister White, Kellogg looked to rephrase his beliefs and consulted a few in the denomination. Sales of the book were horrible. So he was trying to appease Sister White's criticism. Can you imagine having thousands and thousands of these books just sitting around because no one wants them?

One day Kellogg sends a letter to the church's leadership. And in this letter, he says that he modified his views because he had caught so much heat from Mrs. White. He wanted to try and make it fit or work out.

On October 29, 1903 A.G. Daniells wrote a letter to Willie White (Ellen White's son) in regards to a declaration that Dr. Kellogg had made to him. This is clear cut proof that even in the year 1903, (well past the time that the modern church says Sister White became or was a Trinitarian when she wrote the Desire of Ages or sometime soon thereafter), the trinity doctrine was in fact, **NOT IN THE ADVENTIST CHURCH!** As you can see from the letter, Kellogg now believed in a God the Father, God the Son, and God the Holy Ghost. This is what the church's Fundamental Beliefs say today. If there was a problem with this belief in 1903, why is it okay that the church changed what we believed in 1980 by bringing in the full fledged trinity doctrine and have kept it till this very day?

Dr. John Kellogg is quoted in a letter from A.G. Daniells to Brother Willie White, Oct. 29, 1903: **"He then stated that his former views regarding the trinity had stood in his way of making a clear and absolutely correct statement; but that within a short time he had come to believe in the trinity, and could now see pretty clearly where**

all the difficulty was, and believed that he now believed in God the Father, God the Son, and God the Holy Ghost; and his view was that it was God the Holy Ghost, and not God the Father, that filled all space, and every living thing."

Arthur Daniells had responded to Kellogg in saying, "I placed before him the objections I found in the teaching, and tried to show him that the teaching was so utterly contrary to the gospel that I did not see how it could be revised by changing a few expressions."

For visual proof you may visit:

<https://www.truthseeker.church/dr-john-harvey-kellogg>

Kellogg declared that he is a believer in the trinity doctrine of God the Father, God the Son and God the Holy Spirit.

Fast forward 100 years later, and we have the same thing today. Sister White called Kellogg out for his beliefs, thoughts and teachings that were not only Pantheistic, but spiritualistic in a negative way. And now using non-biblical names, or descriptions of God the Son and God the Holy Spirit were part of the spiritualizing.

Kellogg had stated that people understood the meaning of the Godhead as God the Father, God the Son, and God the Holy Spirit, but this was only the understanding of those who had accepted the trinity, not brethren with the original Pioneer belief that was the mainstay in the church.

Kellogg's wife was a Seventh-day Baptist as was the family of Marian Davis (Ellen White's literary assistant) and this would perhaps create or add to his problems with his theology that he tried to express. SDB's are Sabbath keeping Trinitarians. Mrs. Kellogg's pastor was a frequent visitor. If Kellogg stayed on course with this book with it's medical focus and treatment ideas, he would have been so far better off. But he spiritualized God and went where his knowledge truly fell short on the subject.

Within the book "Living Temple", Kellogg's views weren't as straight as they should have been. He had borrowed from Sister White's writings in explaining his views utilizing them for credibility.

In the Review & Herald, October 22, 1903, she writes an article (24 paragraphs) calling attention to what Dr. Kellogg has been doing wrong. Here is an short excerpt from the article:

"I have some things to say to our teachers in reference to the new book, "The Living Temple." Be careful how you sustain the sentiments of this book regarding the personality of God. As the Lord represents matters to me, these sentiments do not bear the endorsement of God..... But since the claim has been made that the teachings of this book can be sustained by statements from my writings, I am compelled to speak in denial of this claim. There may be in this book expressions and sentiments that are in harmony with my writings. And there may be in my writings many statements which, when taken from their connection, and interpreted according to the mind of the writer of "The Living Temple," would seem to be in harmony with the teachings of this book. This may give apparent support to the assertion that the sentiments in "The Living Temple" are in harmony with my writings. But God forbid that this opinion should prevail.

We need not the mysticism that is in this book. Those who entertain these sophistries will soon find themselves in a position where the enemy can talk with them, and lead them away from God. It is represented to me that the writer of this book is on a false track. He has lost sight of the distinguishing truths for this time. He knows not whither his steps are tending. The track of truth lies close beside the track of error, and both tracks may seem to be one to minds which are not worked by the Holy Spirit, and which, therefore, are not quick to discern the difference between truth and error."

Sister White to Dr. Kellogg, Letter 300, March 16, 1903

"....your heart is not right with God. The Spirit of God is not working you. You need now not to rush and drive, but to be converted. You are not sound in the faith. You are not sound in the truth. Your statements made to believers and unbelievers misrepresent us as a people who have not changed the truth for error. The sanctuary question is a clear and definite doctrine as we have held it as a people. You are not definitely clear on the personality of God, which is everything to us as a people. You have virtually destroyed the Lord God Himself."

Along the way, Kellogg had revised his book and went against Ellen White's counsel. He approached the Review & Herald to review his book. The General Conference committee rejected printing the book after the review of it. So Kellogg decided to circumvent the General Conference and pay the Review and Herald directly to print it. Thousands of copies.

The biggest Sanitarium in the world burned to the ground and Kellogg didn't get the message. "I don't want you teaching the trinity" was the message from above. None of our books say that, but that was the issue.

So what happened next? The Review & Herald Publishing House burned down on December 30, 1902 in that same year. This was ten months later after the Sanitarium had burned to the ground.

Firemen in Battle Creek have been noted to say that they never rush to an Adventist fire in Battle Creek. Simply put, they can't put them out. They can't put out Adventist fires. God uses judgments of fire when need be.

Ellen White, Manuscript 46, May 18, 1904:

"Living Temple contains the Alpha of these theories. The Omega would follow in a little while. I tremble for our people. These beautiful representations are similar to the temptation that the enemy brought to Adam and Eve in Eden. - par. 9

In Living Temple the assertion is made that God is in the flower, in the leaf, in the sinner. But God does not live in the sinner. The Word declares that He abides only in the hearts of those who love Him and do righteousness. God does not abide in the heart of the sinner; it is the enemy who abides there. - par. 13

Our ministers must be very careful not to enter into controversy in regard to the personality of God. This is a subject that they are not to touch. It is a mystery, and the enemy will surely lead astray those who enter into it. We know that Christ came in person to reveal God to the world. God is a person, and Christ is a person. Christ is spoken of in the Word as "the brightness of His Father's glory, and the express image of His person." - par. 15

I was forbidden to talk with Dr. Kellogg on this subject, because it is not a subject to be talked about. And I was instructed that certain sentiments in Living Temple were the Alpha of a long list of deceptive theories. - par. 16

When Living Temple came out, and some of our ministers told me that there was in it nothing but what I had been teaching all my life, I saw how great the danger was. I saw that blindness had fallen upon some who had long known the truth. I pray that the Lord will open the eyes of these ministers, that they may see the difference between light and darkness, and between truth and error." - par.17

SUNDAY KEEPER THEOLOGY WORKING THROUGH MEN IN SUITS

At some point, it was decided that we needed colleges. And there was one man that would lead that charge, and his name was William Warren Prescott. And he came from secular education. His parents were Millerites, but their concept of God was Sunday keeping and they were Trinitarians.

It is through the devised Jesuit educational system, that you have diplomas and degrees from the Universities. It would take years and years from way back even before there were Seventh-day Adventists, but it would have a lasting effect on our denomination.

So, deep in W.W. Prescott was this background of his. He had become a Seventh-day Adventist, but he was a little different. He had not come through the experience of the Great Disappointment in 1844. He was born in 1855. He had a Trinitarian mindset. Refer to Elder Washburn's letter comments further back in this booklet.

And then there was this man, Arthur Grosvenor Daniells. He did a wonderful work establishing Adventism in New Zealand and Australia. He would become the General Conference President in 1901 and serve for 22 years. But Sister White said one man should not be the President of the G.C. And she said half way through his term that A.G. Daniells should not serve even one more year, but he continued way past her death in 1915.

"The time has come when his presidency (Elder Daniells) should come to an end. He has been in too long. This whole thing they are doing is a scheme of the devil." - Ellen White interview, June 8, 1910, St. Helena Sanitarium

Sister White calling out Arthur G. Daniells:

"I have been instructed that such hasty movements should not have been made such as selecting you as president of the conference even another year. you had no moral right to blaze out as you did upon the subject of the "daily" and suppose your influence would decide the question." - Ellen White, Manuscript 67-1910.11

Daniells was President for 10 years when Sister White said he shouldn't be president for even another year. Yet he would go on for another 10 years! The "daily" that is being discussed here is the daily sacrifice mentioned in Daniel 8. Uriah Smith (Adventist Pioneer) had

wrote extensively on it and Sister White endorsed it among others. Now Prescott and Daniells were out to change the meaning of it, which is the result of today's teaching on the daily sacrifice meaning.

When you put the mix of Prescott and Daniells together, they became a toxic mixture for our church after Sister White died. You see, they felt that they needed to fix something. But nothing was broke. What they ultimately were out to do is to change our theology. **TO CHANGE OUR RELIGION!**

Ellen White Letter 70, August 11, 1910 to Elder A. G. Daniells:

"Dear Brother: Message after message has come to me from the Lord concerning the dangers surrounding you and Elder Prescott. I have seen that Satan would have been greatly pleased to see Elders Prescott and Daniells undertake the work of a general overhauling of our books that have done a good work in the field for years. But neither of you is called of God to that work..... Representations have passed before me which indicate that you and Elder Prescott and others united with you have been inclined to search out things to be criticized or condemned in our printed publications. Were encouragement given you, changes and revisions would be made in accordance with the ideas that you have in mind. But you must never forget that Satan, disguised as an angel of light, is always ready to encourage anything that would lead to a loss of confidence in our denominational literature. He would be pleased to keep many minds employed in picking flaws in publications that God has blessed."

Ellen White had to call out Daniells and Prescott many times. They were simply up to no good at times. And it would fester come 1919 when a Bible and Teachers Conference was called for in private. More on that later.

Coming into the church and becoming a majority were people who are Trinitarians. Sister White gave a warning five months before she died. She said great changes are coming as soon as she is laid to rest.

"I tell you now, that when I am laid to rest, great changes will take place. I do not know when I shall be taken; and I desire to warn all against the devices of the devil. I want the people to know that I warned them fully before my death." - Ellen White, Manuscript 1, February 24, 1915, par. 2

She also prophesied and warned that our religion would be changed.

"The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. Nothing would be allowed to stand in the way of the new movement." - Ellen White, Selected Messages Book 1, p. 204; Letter 242, October 1903 (fifty year reference 1853-1903)

GREAT changes were made along the way. So that means those that hold to the true teachings, values and beliefs of the Pioneers, would be REAL Seventh-day Adventists. And today's Adventists, well I guess you would have to say they are SDA's in name only. After all, it is what it is.

But today, the leaders call anyone who remains true to the faith and to the beliefs of the Pioneers as "off-shoots". Wouldn't today's church be the real "off-shoots"? Why couldn't they just go off and start their own thing?

There once was a man named Lacey. Herbert Camden Lacey. He was a Sunday Keeper in the Church of England. He became an Adventist. His family as well. However, for a number of years they were still going to the Anglican church because his mother just loved those Sunday hymns. She was the organist. This is well documented through his letters. And he had given a presentation with language he was familiar with. You see, he believed in a trinity god. His belief on the Holy Spirit was vastly different than ours. *"One thing I do recall is my mother's remarking on the strange language used by our ministers in speaking of the Holy Ghost as 'it' and 'its' as though they thought of the Holy Spirit as an influence, instead of as a Person. That seemed very strange to her, and in a measure to me also."* *"And then in the Testimonies I noticed that, practically everywhere, the same language was used,— 'Holy Spirit' 'it' 'its' etc., as though the 'Spirit of God' were an influence, instead of a Person, the Third Person of the Godhead."* In his earliest days in our church, he felt flat out weird by the way we spoke of the Holy Spirit. That is how different our beliefs were.

Time passes by, Lacey attends a "Sunday keeper" convention with all kinds of spiritual teachings and theologians. He feels right at home. He picks up on their language and teachings as the Holy Ghost is a "real, definite, divine person." A year goes by and he takes on this study from what he learned. And in 1896 in Cooranbong, he presents the same theme during Bible studies at a convention.

He taught this phrase and invented it in our church. Maybe you have heard of it? **"THIRD PERSON OF THE GODHEAD"**. This was NOT an original group of words from Mrs. White. News flash! Shocked! Disbelief! Is this the response from most of you at this moment? It's true.

The Conference President, A.G. Daniells was present at this presentation. He welcomed the spiritualization of the Holy Spirit in Lacey's teaching. And Marian Davis, the literary assistant to Sister White was there also and took copious notes. This would be the beginning of our problems that have come fast forward from 1896 to 2017 today in the Sabbath School lessons on the Holy Spirit. Today's Sabbath School lessons are the spiritualization work primarily of Herbert Lacey, W.W. Prescott and Leroy Froom over time carried forward by Seminary theologians of today.

Lacey states in a letter, *"When the Desire of Ages came out in 1898, Brother Daniells himself called my attention to the expression found on page 671, where the Spirit is spoken of as 'the third person of the Godhead.' Later, in Testimonies for the Church, Series B, No 7 on page 63 (Nov 1905) I found this paragraph -*

"The Comforter that Christ promised to send after He ascended to heaven, is the Spirit in all the fullness of the Godhead, making manifest the power of divine grace to all who believe in Christ as a personal Saviour. THERE ARE THREE LIVING PERSONS IN THE HEAVENLY TRIO; in the name of these three great powers - the Father, the Son, and the Holy Spirit - those who receive Christ by living faith are baptized; and those powers will cooperate with the obedient subjects of heaven in their efforts to live the new life in Christ."

exactly as I had endeavoured to teach 9 years previously." (Publishers note to the reader: This line shows exactly how it was written by Lacey continuing from the paragraph above the "The Comforter that Christ.." paragraph.

So Herbert Camden Lacey is shocked that what he had taught in 1896, somehow was showing up not only in the Desire of Ages, but also Testimonies for the Church, Series B, No 7.

In this same letter from Lacey to Leroy Froom, August 30, 1843, Lacey stated that *"Sister Davis appealed to me personally many times as she*

was arranging that chapter (and other chapters too for that matter) and I did what I could to help her."

Both Ellen White and her son Willie were overworked, and they found it impossible to check every aspect of the material collated for the book, even though Sister Davis wanted them to see **"every little change of a word"**. As a result, Sister White counseled her, and writing to Willie said that in the little things **"she can just as well settle herself as to bring them before us."** - Letter 64a 1889. 3 Selected Messages p 92

Naturally this leaves the situation wide open for the enemy to bring in his subtle deceptions. Sister White said, **"I expect to be betrayed, as was my Master, by professed friends"**. - Review & Herald. Oct 16.1883

In her role as an active contributor to Desire of Ages, Marian Davis approached W.W. Prescott for help. This request led her to insert into Desire of Ages faulty exegesis that Prescott supplied. Herbert Lacey explains how: *"At that time, Professor Prescott was tremendously interested in presenting Christ as the great "I Am" and in emphasizing the eternity of His existence, using frequently the expression "The Eternal Son". Also he connected the "I AM" of Exodus 3:14, which of course was Christ the Second Person of the Godhead, with the fulfillment of Jesus in John 8:58, which we all agree to; but then linked it up with other "I ams" in that Gospel - 7 of them, such as "I am the Bread of life" "I am the Light of the world" "I am the door of the Sheep" etc. all very rich in their spiritual teaching - but which seemed a little far fetched to me especially as the "I am" in all those latter cases is merely in the copula in the Greek, as well as in English. But he insisted on his interpretation.*

Sr. Marian Davis seem to fall for it, and lo and behold, when "Desire of Ages" came out, there appeared that identical teaching on pages 24 and 25, which, I think, can be looked for in vain in any of Sr. White's published works prior to that time." - Letter by H.C. Lacey to Leroy Froom, August 30, 1945

Lacey comments further to Leroy Froom:

"In this connection, of course you know that Sr. Marian Davis was entrusted with the preparation of 'Desire of Ages' and that she gathered her material from every available source—from Sr. White's books already in print, from unpublished manuscripts, from private letters, stenographical reports of her talks, etc.—but perhaps you may not know that she (Sr. Davis) was greatly worried about finding material suitable for the first chapter. She appealed to me personally many times as she was arranging that chapter (and

other chapters too for that matter) and I did what I could to help her; and I have good reason to believe that she also appealed to Professor Prescott frequently for similar aid, and got it too in far richer and more abundant measure than I could render....

Professor Prescott's interest in the 'Eternity of the Son,' and the great 'I AMs coupled with the constant help he gave Sr. Davis in her preparation of the 'Desire of Ages,' may serve to explain the inclusions of the above-named teachings in that wonderful book."

It is apparent that W. W. Prescott and H.C. Lacey had some significant influence upon Marian Davis while she was preparing *The Desire of Ages*. Both of these men were Trinitarians at this time, and it is obvious that the counsel Marian Davis received from them was pro-Trinitarian. And she came from a Seventh-day Baptist upbringing, which is Trinitarian as well. Up to this time Marian Davis was very careful to present the Testimonies as they had been given by the Lord. Yet here it seems that she was influenced by Lacey and Prescott to make minor changes so that it appeared as if Ellen White was teaching a Trinitarian doctrine. You could say they did this on purpose. But you could also say they were simply sharing what and how "they" believed. Either way, it's an alteration of what would have been original content.

And this leads us to all kinds of conversations today. Theologians and denominational book authors will tell you that Sister White changed her mind or beliefs later in life at the point of the *Desire of Ages*. But carefully reading the book without any colored glasses will reveal that she was still non-Trinitarian. And in the years to follow when she wrote "Testimonies for the Church", this reinforces her beliefs from the previous 55 + years.

Leaders today exclude very descript details about the Holy Spirit and parade all the quotes from a book called *Evangelism*. Interestingly enough, a title for that part of the book is very descriptive. It is called "Misconceptions of the Godhead." And that is exactly what it is. Misconceptions!

You see that book was compiled 31 years after Sister White died. There were three that did the dishonest dirty deed; Leroy Froom, Roy Allan Anderson and Louise Kleuser. It would be years and years later, but in a book called *Movement of Destiny*, just a few years before his death, Leroy Froom left a trail of confession in his wrong doing besides his letters. More on Froom later in this booklet.

Getting back to the time of Prescott. We believed that Jesus was truly Begotten some time in eternity and had an actual beginning. At about the time Lacey was bringing in a different Spirit, Prescott started planting and proposing that the Son was Eternal, just like the Father. A quick reference to our Fundamental Principles from 1872 to 1930 shows that we called Jesus, the Son of the Eternal Father. That was for 58 years that we didn't refer to him as eternal also. But that change would come in the years to follow under Prescott. And decades later, that would lead to co-equal, co-eternal which is what is propagated today.

"From eternity there was a complete unity between the Father and the Son. They were two, yet little short of being identical; two in individuality, yet one in spirit. and heart, and character." – Ellen G. White, The Youth Instructor Dec. 16, 1897, par. 5

"A complete offering has been made; for "God so loved the world, that he gave his only-begotten Son,"-- not a son by creation, as were the angels, nor a son by adoption, as is the forgiven sinner, but a Son begotten in the express image of the Father's person, and in all the brightness of his majesty and glory, one equal with God in authority, dignity, and divine perfection. In him dwelt all the fullness of the Godhead bodily."

- Ellen G. White, Signs of the Times, 30th May 1895, 'Christ our complete salvation'

"The Eternal Father, the unchangeable one, gave his only begotten Son, tore from his bosom Him who was made in the express image of his person, and sent him down to earth to reveal how greatly he loved mankind." - Ellen G. White, Review & Herald, July 9th, 1895, par. 13

What you won't find in the Spirit of Prophecy is a "first person of the Godhead" or "second person of the Godhead." Nope. That came from Lacey and Prescott. And because of it, you have people that will die over a statement that isn't found in the Bible or the Spirit of Prophecy. And that is "three persons in the Godhead". Subtitles like this are the work of Leroy Froom, written by him not Sister White in the book, "Evangelism".

You see once upon a time, the Pioneers worshiped the God of the Bible. Then came along the educational system with theologians and scholars. Then you had the "Theologians God" with a whole doctrine and fundamental belief system centered around the word "Godhead". And they falsely planted and used the word "trinity" next to it to get people to think Godhead and Trinity were inter-changeable and

accept it. Except Godhead means “Divinity” and has nothing to do with a trinity.

Where all this started, goes back to an original manuscript of Sister White where she uses two words, “God head”, not one word Godhead. (Ms21, 1906, par.9-11) And in the same manuscript she wrote “three personalities of the heavenly trio” as to be clear and different that she was not writing about a trinity god. She knew the difference, because she was raised as a Methodist. And she never subscribed to being a Trinitarian after marrying James White and co-founding the Seventh-day Adventist church with him and Joseph Bates. But somewhere between Sister White, Marian Davis and the final published version, her words were changed.

More on the “three personalities” can be found online here:
<https://www.truthseeker.church/the-heavenly-trio>

It would be only four years later after Sister White died in 1915, that A.G. Daniells, W.W. Prescott and friends would organize a 1919 Bible & Teachers Conference in secret. Present were only invitees.

Sister White said as “soon as I’m laid to rest, great changes are coming”. - Ms1, Feb. 24, 1915, par.2 “Our religion would be changed”.
- Letter 242, October, 1903; Selected Messages, book 1, p. 204

1919 Bible and Teachers Conference

Brother A. G. Daniells chaired this meeting event. This was the nineteenth year of his presidency. Sixty-five delegates were chosen from high ranking officials.



These were such as presidents, treasurers and field officers of the various conferences. It also included Bible and history teachers, presidents of colleges, as well as editors of our publishing houses, some of whom were members of the General Conference Committee. The conference was followed by a Bible and History Teachers Council.

At this conference, discussion covered many aspects of the Spirit of Prophecy, such as verbal inspiration, plagiarism, changes by copiers, differences between the testimonies and the 'Conflict' series. Which of the prophet's writings were authoritative? Was Ellen White an authority on history? Brother Prescott was urged to be part of a project to revise 'The Great Controversy'. - Summary of minutes 1919 Bible Conference.

Brother W. W. Prescott gave a series of studies entitled, 'The Person of Christ' at the Bible Conference. His main thrust was the Trinitarian belief that Christ was without beginning.

Remember, Sister White had been calling out Daniells and Prescott because God was not the one inspiring their actions previously.

Prescott asked, **"Ought we to continue to circulate in a standard book a statement that the son is not co-eternal, that the Son is not co-equal or co-eternal with the Father?"** - July 2, afternoon session. 1919

H.C. Lacey said, **"Can we go one step further and say the word was without beginning?"**

Prescott then commented, **"I was going to raise the question. Are we agreed in such a general statement as this, that the Son of God is co-eternal with the Father? Is that the view that is taught in our schools?"**

Naturally this study promoted a lot of discussion, as there were men in attendance who believed the foundational teaching that Christ was begotten of the Father and truly had a beginning. Others held to the Trinitarian position, and discussion became quite heated at times. While there was a lot of men in attendance, we can see from the notes from the conference the positions of the following men:

Brethren W. W. Prescott, J. N. Anderson, H. C. Lacey, G. B. Thompson spoke in favour of the Trinitarian view.

Brethren C. P. Bollman, T. E. Bowen, L. L. Caviness, W. T. Knox and C. M. Sorenson spoke against this view.

Those giving a picture of uncertainty in their comments were Brethren A. G. Daniells, W. E. Howell, John Isaac, E. R. Palmer, A. O. Tait, Charles Thompson, W. H. Wakeham, and M. C. Wilcox, however, this does not necessarily give their true feelings.

Note H. C. Lacey spoke in favor of the Trinity. Of course he came out of an Anglican church and that is their roots. And also W. W. Prescott was a staunch Trinitarian who had remained under cover of his real feelings for years.

At one point, Elder Daniells had to cool the discussions by emphatically stating, **"We are not going to take a vote on Trinitarianism or Arianism, but we can think."** - 1919 Minutes.

Arianism was never a main thought or belief in our church. It is a bogey-man word started by Rome for anyone in opposition to their trinity doctrine. It is sad that our theologians feel the need to try and use that to denigrate anyone in opposition to them.

As one of the meetings came to a close, John Isaac said in frustration, **"What are we Bible teachers going to do? We have heard ministers talk one way. Our students have had Bible teachers in one school spend days and days upon this question, then they come to another school, and the other teacher does not agree with that. We ought to have something definite so that we might give the answer. I think it can be done. We ought to have it clearly stated. Was Christ ever begotten or not?"** Ibid. (Obviously there could not be a unanimous decision with two views held by the attendees)

And here we have men questioning Sister White's authority, her inspiration from God and much more. They were under the inspiration of the evil one as they are crafting doubt and change at this conference. A.G. Daniells, H.C. Lacey and W.W. Prescott were at the center of tearing away the very foundation of our faith.

More so was Prescott and Lacey as they were changing what we believed with Christ's existence in eternity. They were suggesting over and over their views and Prescott would deliver a sermon every day casting doubts about Christ's beginning. They were presenting Christ being co-eternal with the Father. This was not the SDA church's belief in 1919 or at any time previously. Their family tree

was Sunday converts and Sunday theology was at the core of these men. They were presenting the beginning of what would strike our church as three persons in the Godhead. Does this sound familiar to today? This was the work of the evil one inspiring in these men. At that time, there were just enough men who knew better and pushed back. So for that time in July and August 1919, the seed was planted, but it wasn't ready to harvest.

A reason for calling this conference 'secret' was that when it drew to its close, the delegates decided that their discussions, faithfully recorded by stenographers, should not be made public, meaning that they were not revealed to Seventh-day Adventists - not even to the ministry in general. So it was not until they were 'discovered' in 1974 by Dr. Donald Yost, these records were confined to the dusty archives of the Seventh-day Adventist Church. This was 55 years after the conference had taken place - by which time of course the trinity doctrine had become well established and rooted within Seventh-day Adventism. How dishonest could this be?

As soon as the last of the core of the Pioneers died in 1924, (John Loughborough), you have A.G. Daniells encouraging a young Leroy Froom to study and take a thorough survey of the entire plan of redemption. But Daniells told him to wait until certain individuals dropped out of action (died) before the work could be brought forward. The reason for this is because Daniells knew there would be resistance to what might be brought forward by this young Trinitarian.

Sister White had said that **"those who seek to remove the old landmarks" and "remove the pillars of our faith concerning the sanctuary or the personality of God and Christ are working as blind men."** - Manuscript 62, May 24, 1905; MR760, pp.9-10

They were all about changing the personality of God and Christ.

The result of Froom's effort would be a book in 1928 called **"The Coming of the Comforter"** where he wrote about the Holy Spirit. This is one of the **"books of a new order would be written"** that was warned about from Sister White in 1903. The problem is that he went to authors from other faiths for his information. That would be Sunday keepers. BABYLON. Did you catch that? **BABYLON!**

And if we go back to the beginning of "once upon a time", our beliefs are vastly different. So up to this point, it was Prescott, Lacey and Daniells that did the damage. But now, enter a newcomer, Leroy

Edwin Froom. And in 1971 just three years before he dies, he makes a confession in his book, *Movement of Destiny*.

“May I here make a frank personal confession? When, back between 1926 and 1928, I was asked by our leaders to give a series of studies on the Holy Spirit, covering the North American union ministerial institutes of 1928, I found that, aside from priceless leads found in the Spirit of Prophecy, there was practically nothing in our literature setting forth a sound Biblical exposition in this tremendous field of study. There were no previous pathfinding books on the question in our literature. I was compelled to search out a score of valuable books written by men outside of our faith—those previously noted—for initial clues and suggestions, and to open up beckoning vistas to intensive personal study. Having these, I went on from there. But they were decided early helps. And scores, if not hundreds, could confirm the same sobering conviction that some of these other men frequently had a deeper insight into the spiritual things of God than many of our own men then had on the Holy Spirit and the triumphant life. It was still a largely obscure theme.” – Leroy Froom, *Movement Of Destiny*. p. 322

He says he found “practically nothing” in the Spirit of Prophecy other than “priceless leads”. In all actuality, he found absolutely nothing. Froom could not find anything on the subject matter that matched up with what he believed. Nothing would match up with his opinion, belief or agenda because they were non-Trinitarians and he was Trinitarian. So Froom goes to authors “outside of our faith”, to Sunday keepers who believed and worshiped a different god.

“I think that new light will confirm the essentials of the past, though that does not mean that all of the details must be retained as our founders laid them down.” Letter from Leroy Froom to Herbert Camden Lacey, April 13, 1925

Here is just a glimpse of a seed being planted, showing doubt about the founders of our church. That just maybe, all the details that came from the founders, don’t necessarily need to be retained as they were laid down originally. This is what Froom is trying to sell others.

*“May I state that my book, *The Coming of the Comforter* was the result of a series of studies that I gave in 1927-28, to ministerial institutes throughout North America. You cannot imagine how I was pummeled by some of the old timers because I pressed on the personality of the Holy Sprit as the Third Person of the Godhead. Some men denied that – still deny it. But the book has come to be generally accepted as*

standard." - Letter of LeRoy Froom to Otto H. Christensen, Oct 27, 1960

Notice who Froom said objected to what he was saying. Some of the old timers. Who are the old timers that he speaks about here? The "Old Timers" are the "Pioneers". And they would have opposed Froom. This includes people that were part of the original Adventists and their families.

They are the ones who KNEW what the church believed during the time when Sister White was alive. They were "the Pioneers" and their relatives; the next generation from the original people. They knew what the church believed, and they denied what Elder Froom was trying to sell them.

In 1928, the older son of James and Ellen White dies, James Edson White. And with that, Prescott has free rein on writing eleven articles in the Signs of the Times documenting Sunday scholars proof of the inferiority of the King James Bible. This was the Bible of the Pioneers and the effort to replace it by modern corrupt versions is now under way.

Meanwhile, Daniells and Prescott were working to reword and change some of our books. They have been hard at work delivering sermons to reprogram Adventists. This would begin the trans-fundamental change within Adventism. They sought to remove statements that showed what we believed previously in our books. They would also work to get accreditation of our colleges in the 1930's. And with that came demands and changes of our campus culture by the authorities of the educational system. The same educational system that was started by the Jesuits, with their diploma system and receiving of degrees and Ph.D.'s.

"I was instructed to say to you that your picking flaws in the writings of men that have been led of God is not inspired of God. And if this is the wisdom that Elder Daniells would give to the people, by no means give him an official position, for he cannot reason from cause to effect. Your silence on this subject is your wisdom. Now, everything like picking flaws in the publications of men who are not alive is not the work God has given any of you to do. For if these men—Elders Daniells and Prescott—had followed the directions given in working the cities, there would have been many, very many, convinced of the truth and converted, able men that now are in positions where they never will be reached." - Ellen White, Manuscript 67-1910.7

1930 sees the push back of one man, B.G. Wilkinson who published "Our Authorized Bible Vindicated" as a result to what is happening in the church. B.G. Wilkinson was one of the good guys for that time period.

CHANGES COMING IN YEAR BY YEAR

In 1931, The General Conference Statistical Secretary, Edson Rogers, along with requests from the field, urged for a new clarified statement of beliefs.

Four men are appointed for this task. They were brethren F. M. Wilcox, M. E. Kern, E. R. Palmer and C. H. Watson. Wilcox was elected to prepare the draft for a new Statement of 22 Fundamental Beliefs. Approved without modification by the other three men, it was submitted to and then by Brother Rogers to the General Conference, and published for the first time in the 1931 Yearbook.

So in the 1931 Yearbook, pages 379 to 382 is a Statement of Beliefs written by ONE MAN, Francis McLellan Wilcox. And in it he slips the word Trinity next to Godhead. It was to gauge what pushback there might be.

Just two years later in 1933, this statement of 22 Fundamental Beliefs is placed in the church's first Church Manual. The G.C. session is 1883 voted NO to such a thing. But theologians are now clearly in control. Today they use the church manual to hand out church discipline along with dis-fellowshipping anyone not in accordance with "the creed".

In 1936, we still have Sabbath School lessons teaching and upholding the Adventist Pioneer position on the nature of the Father and Son. 1937, Willie White, the other living son of James and Ellen White dies.

In 1939 W.W. Prescott preaches a sermon, "The Coming One" including the doctrine of the Trinity. This was not the church's belief in the past or up until that time. But you have attempts trying to bring it in. Elder J.S. Washburn protests what he hears and sees happening in the church by writing a letter against the trinity doctrine. It is circulated by a conference President to 39 ministers.

Here is some of the content within J.S. Washburn's letter:

"The Catholic heathen doctrine of the Sunday Sabbath is just as sacred as the Catholic pagan doctrine of the Trinity and no more so. Elder Prescott has as much authority to advocate Sunday as the Sabbath as to teach that the Father and Son are "one person," "Jehovah-Jesus." If he believes the words of Christ that the disciples are to be ONE as Christ and the Father are ONE, he can never again say they are "one person." And if he will believe the following on Page 422 of "Ministry of Healing": "They are one in purpose, in mind, in character, but not in PERSON. IT IS THUS THAT GOD AND CHRIST ARE ONE," he will never again borrow the central doctrine of Romanism to teach to Seventh day Adventists."

"Seventh day Adventists claim to take the word of God as supreme authority and to have "come out of Babylon," to have renounced forever the vain traditions of Rome. If we should go back to the immortality of the soul, purgatory, eternal torment and the Sunday Sabbath, would that be anything less than apostasy? If, however, we leap over all these minor, secondary doctrines and accept and teach the very central root, doctrine of Romanism, the Trinity, and teach that the son of God did not die, even though our words seem to be spiritual, is this anything else or anything less than apostasy? and the very Omega of apostasy?"

"Thank God for the Spirit of Prophecy ! In the printed copy of Elder Prescott's sermon, I note that he quotes profusely from the teachings of Sunday-keeping ministers of other churches; from the "I ams of Christ," Samuel H. Giesy, from Peter Fayne, Thomas Dehany Barnard, James M Campbell and H. Grattan Guinness, in his sermon he quotes 1205 words, while he only quotes from the Spirit of Prophecy 75 words; 16 words from outside popular preachers to 1 word from the blessed light God has given to this people by His Holy Spirit. If he would read the writings of the Spirit of Prophecy more and the teachings of popular Sunday-keeping ministers less, if he would in simple faith take the teachings of the Testimony of Jesus, he would not make the mistake of teaching the heathen doctrine of the Trinity or bringing in any other arguments to overthrow the established settled faith of the people who believe the great closing message."

Continuing in this very lengthy letter from Elder J.S. Washburn, he writes: "At the General Conference in 1909, I had my last talk with Sister White, in the house for years owned by Dr. Kress. Just before the conversation closed, Sister White shook her head very sadly and said, "They are all tied up here in Washington and there MUST BE A GREAT CHANGE." One of the first changes Sister White requested was that Prof. Prescott should no longer be editor of the Review and Herald and President of its association, but should do work in the

cities. Her son, J. E. White, told me it was NOT that Prof. Prescott was such a good city worker but that it was necessary to get him where his influence would not destroy the faith and confidence of the readers of the Review and Herald.

In a letter written to Elder Daniells by Elder George B. Starr, June 21, 1930, he stated that Sister White had said to him, "I have my commission from the Lord to see that he (Prof. W.W. Prescott) DISCONNECTS from the Review and Herald."

"Why," she said, "Bro. Starr, if that man remains on the Review he will LEAD THIS WHOLE DENOMINATION ASTRAY."

In a personal talk with Prof. Prescott at Knoxville, Tenn., he said to me, "I have had to revise my belief of the Spirit of Prophecy. I have found that "Great Controversy" is full of mistakes." In a personal letter to me, he said that "Great Controversy" "had to be revised to be in harmony with the FACTS." His profound researches among the writings of UNINSPIRED MEN gave him the AUTHORITY and ABILITY to prove that the INSPIRED PROPHET OF GOD was mistaken. Evidently he does not belong to those who believe the Testimony of Jesus, the Spirit of Prophecy. See Rev. 12:17. No wonder that Sister White said if he remained as editor of the Review he would lead the whole denomination ASTRAY. The years that have gone by have confirmed that statement."

You can truly begin to see how "astray" William Warren Prescott was. A man who was Trinitarian in mind, received a secular education from Dartmouth, was in fellowship with Sunday keeper theologians, and then brought all of that into our denomination as he could. And the effect of this can be heard just about any week in any church today.

In the 1940's men would work to change and establish special wording in our Baptismal certificate. Prescott was leading the charge with 13 men. This is strongly the time when three persons were laid out in the Godhead language. This did not come from our founders or Pioneers. This came from men with the seed of Sunday keepers. They would call God the Father the first person of the Godhead, Jesus Christ the Son of God, the second person of the Godhead, and the Holy Spirit the third person of the Godhead. However the word "Trinity" is not used. It is called Godhead. This would be a transformational change that would set us up for the "big change" in 1980. There are quite a few independent ministries of Pastors from the seminary today that hold to the God belief of Theologians and Scholars that entered the church 1931-1941. Just refer to the Fundamental Belief

language of 1941 comparing it with 1872 from the back of this booklet. But this is the trinity doctrine disguised in different language.

Hymnal "Christ in Song" and "Hymns and Tunes" songbooks are ordered back to the conferences for burning so that a new Church Hymnal with Trinitarian influence can replace them, chosen by Roy Allan Anderson.

Leroy Froom, Letter November 22, 1966 written to R.A. Andersen, J.L. Schuler, D.E. Reebok, A.W. Peterson, W.G. Turner and J.E. Weaver:

"I am writing to you brethren as a group, for you are the only living members of the original committee of thirteen, appointed in 1941 to frame a uniform Baptismal Covenant...Elder Branson was the chairman and I was the secretary. Elder McElhaney, (J.F.) Wright, Ruhling, and (A.B.) Russell are all deceased. The task of this committee was to form a Baptismal Covenant, and Vow, based on the 1931 Fundamental Beliefs statement in the Yearbook and Manual. It was also to point up a bit more sharply the First, Second, and Third persons of the Godhead."

Do you see the blatant attempt and agenda here in the undertone of this letter? They are moving an agenda here, trying to socially re-engineer or change Adventism thinking. This is used vastly in politics today. Through the media, they get you to think someone said something, or is doing something that isn't the truth in the matter. Or maybe it doesn't measure up to their story. It was at this time, this group of men were working on an agenda. They weren't inspired. They weren't the Pioneers. But they would succeed in changing our church's past positions. And they focused on naming a First Person of the Godhead, Second person of the Godhead, and Third person of the Godhead. And today everyone thinks that espoused out of the mouth of Ellen White with the intent of how they portray it.

A committee is set up in 1944 to remove 18 non-Trinitarian statements from Uriah Smith's book, "Daniel and Revelation" in an attempt to cover up history. W.W. Prescott and others change the meaning of the "daily sacrifice" in the 2300 days message.

B.G. Wilkinson publishes an exhaustive study of the history of God's "Church in the Wilderness". It contained strong statements against the trinity doctrine. Leroy Froom is angry and orders the destruction of the original offset press plates so the book cannot be reprinted. Wilkinson is too old to even consider fighting back and having the plates remade.

Leroy Froom publishes a compilation of Ellen White quotes in Ministry Magazine in 1945 to give credence to the “eternity of Christ”. Her understanding in this usage was just the opposite of his.

"I was compelled to search out valuable books written by men outside of our faith....The next logical and inevitable step....involved revision of certain standard works, so as to eliminate statements that taught, and thus perpetuated erroneous view on the Godhead." - Leroy Froom, Movement of Destiny, p. 322, 422

In 1946, 31 years after Ellen White died, the book Evangelism is released which is a compilation of careful, calculated use of certain Ellen White statements to paint a picture that she was supposedly Trinitarian. This dishonest act was done by Leroy Froom, Roy Allan Anderson and Miss Louise C. Kleuser under the encouragement of Elder Branson (1966 Froom Letters). Some influential higher-ups in the denomination had been hard at work introducing into the church a new Trinitarian position in the church. Froom and company searched over 100,000 pages of Sister White's writings and found only a few quotes that on the surface appeared to fit the Trinitarian concept on the Holy Spirit. But only if you choose to read them as he grouped them together with “his” subtitles and at the expense of hoards of non-Trinitarian statements she wrote.

Many today are so indoctrinated with a Trinitarian mindset that they mistakenly believe that the quotes Froom compiled and put in one place imply the Holy Spirit is a third being. But Ellen White was referring to the “SPIRIT OF CHRIST,” not a third being.

Sister White warned us that her writings would be used for the devil's purpose: "Satan will continue to bring in his erroneous theories and to claim that his sentiments are true. **Seducing spirits are at work. I am to meet the danger positively, denying the right of anyone to use my writings to serve the devil's purpose to allure and deceive the people of God.** God has spared my life that I may present the testimonies given me, to vindicate that which God vindicates, and to denounce every vestige of Satan's sophistry. **One thing will follow another in spiritual sophistry, to deceive if possible the very elect."** - Ellen White, Ms126-1905.16

With the intent to deceive, Froom placed quotes from Ellen White in the book Evangelism where she had said “third person”, “three great powers” and “Heavenly trio” etc. But all of these in fact refer to the

Spirit of Christ and not another being coming to us as the Holy Spirit.

“They have one God and one Saviour, and one Spirit—The Spirit of Christ—is to bring unity into their ranks.” - Ellen White, Testimonies for the Church Vol. 9, p. 189, 1909

Notice the date on the above quote – 1909! That is years later than when she supposedly changed her mind and became a Trinitarian.

This is how Froom eventually managed to lead the entire Adventist Church astray because people did not take the time to research what else Ellen White wrote in this regard to these topics. They just took the one-liners like they were hypnotized. And just like then, it is done today as well.

Froom was battling the Columbian Union Conference leaders who were still non-Trinitarian at the time of the mid-1940's. Years later he reminisces via letter to his partner Roy Allan Anderson.

“You know what it did with men in the Columbia Union. They either had to lay down their arms, and accept those statements, or else they had to reject the Spirit of Prophecy.” - Leroy Froom letter to Roy Allan Anderson, January 18, 1966



Charles S. Longacre, the last remaining vestige of true Adventism in 1947 writes paper #17, "the Deity of Christ", clarifying the SDA church's original stand on the Godhead, a non-Trinitarian article. This would be the last of any major resistance left in the church for truth for decades to come.

In 1949, Bible Reading for the Home Circle is revised by D.E. Rebok in an attempt to remove any non-Trinitarian statements.

In 1955 Elder J.S. Washburn dies, one of the last of the connecting links fighting for truth.

1955-56 – Evangelical Conferences take place between the General Conference, Walter Martin and Donald Barnhouse. The trinity doctrine is one of the first issues discussed. Concessions are made on the Atonement and the humanity of Christ. The Sanctuary message is trashed. We submitted to the Daughters of the Harlot in fear of being labeled a cult. But we were previously labeled a cult for years because our beliefs stood out from the rest of Protestantism. We literally let Evangelicals dictate to us our doctrines and beliefs.

“.. It is a grave mistake on the part of those who are children of God to seek to bridge the gulf that separates the children of light from the children of darkness by yielding principle, by compromising the truth”- Ellen White, R & H, July 24, 1894

Sister White warned not to build a bridge closing the gap between the children of light and the children of darkness. But this was not heeded.

"Those who try to bring in theories that would remove the pillars of our faith concerning the sanctuary or concerning the personality of God or of Christ are working as blind men." - Ellen White, Ms 62, May 24, 1905; MR 760, pp. 9-10

Questions on Doctrine, a pro trinity book is written in 1957 by Leroy Froom, E.E. Read, R.A. Anderson and T.E. Unruh. This is to match up the SDA church with the Protestant and Evangelical world, to be accepted so we would not be labeled a “cult”. It also changes on paper what we believe. This is one of the **"books of a new order would be written"** that was warned about from Sister White in 1903.

1958 sees Charles S. Longacre, a champion of religious liberty, an author who stood for the original Pioneer views within Adventism passing away.

1962 – The World Council of Churches incorporates the trinity doctrine in its prerequisite for membership, and becomes the foremost Ecumenical organization.

1968 – The death of Elder B.G. Wilkinson, after 76 years of active church service. This pioneer of Adventism spoke out against the new trinity doctrine until his death.

1971 – Movement of Destiny, a book by Leroy Froom, admits to alterations made since 1931 to correct “erroneous views on the

Godhead" to make them Trinitarian (Movement of Destiny, 1971, p. 422) This is another **"books of a new order would be written"** that Sister White warned about in 1903.

In 1973, Bert Beach begins Social Engineering of acceptance by being 'one with the world' as we would join the 'World Council of Churches'. He co-authors a book, "So Much in Common between the World Council of Churches and the Seventh-day Adventist Church". Sister White said, **"don't build a bridge to close the gap between the children of light, and the children of darkness."**

In 1975, Neal Wilson testified in court because of a equal employment opportunity act lawsuit against Pacific Press Publishing Assoc., **"that [anti-Catholic] attitude on the church's part was nothing more than a manifestation of widespread anti-popery among conservative Protestant denominations in the early part of this century and the latter part of the last, and which has now been consigned to the historical trash heap so far as the Seventh-day Adventist Church is concerned."** EEOC vs PPPA and GC, Civil Case #74-2025 CBR (1975)

Neal Wilson was the General Conference President from 1979 to 1990. He is the Father of current G.C. President Ted Wilson.

Dallas Texas, 1980 - World General Conference in session led by Neal Wilson, officially votes to accept the Trinity doctrine without the world church body wholly involved. With the new Fundamental Beliefs, we are all primed and on board with the World Council of Churches.

In this same year, Ex-Jesuit priest Alberto Rivera stated **"all the mainstream churches were taken over (under control of Rome) by 1980."** Secret Terrorists, p 108

Neal C. Wilson declared before the Seventh Day Adventist conference church that: **"...there is another universal and truly catholic organization, the Seventh-day Adventist Church."** Adventist Review, March 5, 1981, p 3.

In 1984 the Baptismal vow is reformatted again with VERY pro-trinity language of three Gods: God the Father, God the Son, God the Holy Spirit.. This is to align with the BEM document with 100 other churches (Baptism, Eucharist, Mission)

1985, the Church Hymnal takes the place of the older 1941 Church

Hymnal to further propagate a "new organization" of Adventism. Popular song **"Holy, Holy"** becomes **"Holy, Holy, Holy, God in three persons, blessed trinity."**

A new book is published in 1988 to re-establish itself from the days of "Questions on Doctrine" from 1957. This new book, "Seventh-day Adventists Believe" is a fundamental belief book (strongly Trinitarian) with the same errors as before. Essentially one man, P.G. Damsteegt, drafts it. Again, **"books of a new order would be written"** as told by Sister White in 1903.

Wake Up
"SDA"
People!
It is too Late To Be Sleeping!

We have gone from the God of the Pioneers, to a Theologian's version of God to a Trinity God. WAKE UP PEOPLE FROM YOUR SLUMBER! The evil one has taken our church. You can quote "remnant" all you want, put your head in the sand and pretend it hasn't happened, but it has.

ADVENTIST CORRECTION CLASSES

Adventist correction classes will begin right now! Your Adventist IQ is about to take an uptick and increase. We are going to cover some changes in the church's beliefs and discuss the trinity doctrine as to how it has affected our church.

In order to understand the enemy, we must know the enemy. Falsely told today is that the Holy Spirit is a third being. Well if you are to quote anything from the Spirit of Prophecy and truly say that you believe in Sister White's writings, you better buckle up.

Sister White gives us full disclosure and identity of the Holy Spirit. And we will show that later in this booklet. But first, Sister White said that Lucifer, before his rebellion and being thrown out from heaven, was ranked third in heaven. Why? Because he was.

The Holy Spirit is the Spirit of God, it already belongs to Him. It is not a separate entity from Him. We are going to take an in depth look at certain quotes from Sister White that you will never hear from the pulpit today and it's for a good reason. Because if you knew this information, you wouldn't be able to be led to the pasture of goats,

instead of sheep. It doesn't fit the agenda. The only agenda should be about your salvation.

Lucifer was third in Heavenly Rank / Status BEFORE his fall from Heaven

- 1) **"God is a moral governor as well as a Father. He is the Lawgiver."**
- Ms 5, "The Days of Noah", par. 13
- 2) **"The Son of God was next in authority to the great Lawgiver."**
- Spirit of Prophecy, vol. 2, p. 9
- 3) **"Satan in Heaven, before his rebellion, was a high and exalted angel, next in honor to God's dear Son."** - Spirit of Prophecy, vol. 1, p. 17.1

If Sister White believed in the trinity, wouldn't she have listed "god the holy spirit" as third in rank? She would have used the title for Jesus as God the Son. But she doesn't. There is a reason for this. She was non-Trinitarian just like all the others in the church. She was raised Methodist, but thrown out of the church for her family's stand with the Millerite movement in the 1840's. So she knew the difference in doctrines being taught in the churches. And being non-Trinitarian made the Seventh-day Adventist very distinct besides their Sabbath belief, Sanctuary message and the state of the dead belief.



Please note that Christ was next in authority behind his Father. The third highest being was none other than Satan himself. There is no Holy Spirit being next to Christ. We will explain this further so please follow along.

THE STORY OF SATAN

"Satan, the chief of the fallen angels, once had an exalted position in Heaven. He was next in honor to Christ." - Review & Herald, February 24, 1874

Isaiah 14: v12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! v13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: v14 I will ascend above the heights of the clouds; I will be like the most High.

Lucifer's whole premise was to be like God, to be worshiped. But he was only an angel. However he was the most beautiful angel in heaven and it went to his head. He had an "I" problem. "I will be like the most high". He had too much pride. Think about this, if only he could be "Co-Equal" just like in the trinity doctrine. He would devise a third separate being called "god the holy spirit" so he could get praise and worship.

Ezekiel 28: v13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. v14 Thou *art* the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. v15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee. v16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. v17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. v18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. v19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.

In the above text in Ezekiel, we have a parallel that is labeled as “A Lament over the King of Tyre”. But it surely describes Lucifer as the most beautiful in heaven. He was in the presence of God. He was a covering cherub, the most astonishing of all the angels. He was in the Garden of Eden.

He was on the holy mountain of God. But pride in his heart got in the way and corrupted his **decision making**. Ezekiel says his wisdom was corrupted! He was cast down to earth and is promised to be destroyed in the future.

Now lets see what the Spirit of Prophecy says. Here we have Sister White laying out in detail Lucifer’s attempt and desire in gaining worship. He was flat out jealous of the Father and His Son. He wanted to be the Son. He wanted to be worshiped. He wanted to be like God. He in fact probably wanted to be God. Worse case, at least called co-equal and co-eternal.

“Satan was once an honored angel in heaven, next to Christ. His countenance, like those of the other angels, was mild and expressive of happiness. His forehead was high and broad, showing great intelligence. His form was perfect; his bearing noble and majestic. But when God said to His Son, “Let us make man in our image,” Satan was jealous of Jesus. He wished to be consulted concerning the formation of man, and because he was not, he was filled with envy, jealousy, and hatred. He desired to receive the highest honors in heaven next to God, and receive the highest honors. Until this time all heaven was in order, harmony and perfect subjection to the government of God.” - Early Writings, p. 145

“After the earth was created, and the beasts upon it, the Father and Son carried out their purpose, which was designed before the fall of Satan, to make man in their own image.” – Spiritual Gifts, vol. 3, p. 33.2

“Satan in Heaven, before his rebellion, was a high and exalted angel, next in honor to God’s dear Son. His countenance, like those of the other angels, was mild and expressive of happiness. His forehead was high and broad, showing a powerful intellect. His form was perfect; his bearing noble and majestic. A special light beamed in his countenance, and shone around him brighter and more beautiful than around the other angels; yet Jesus, God’s dear Son, had the pre-eminence over all the angelic host. He was one with the Father before the angels were created. Satan was envious of Christ, and gradually

assumed command which devolved on Christ alone.” - Spirit of Prophecy, vol. 1, p. 17.1

“The Sovereign of the universe was not alone in His work of beneficence. He had an associate—a co-worker who could appreciate His purposes, and could share His joy in giving happiness to created beings.....Christ, the Word, the only begotten of God, was one with the eternal Father—one in nature, in character, in purpose—the only being that could enter into all the counsels and purposes of God.”

- Patriarchs and Prophets, p. 34.1

The Sovereign of the universe had a co-worker. That is singular, one other than Himself. Not two others or three or four or five.

Where is the third being? Only two at the time of Creation.

“God....created all things by Jesus Christ”. - Ephesians 3:9

"God....spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;" - Hebrews 1:1-2

Now we see what transpired with Lucifer, now referred to as Satan, the Devil, that old Serpent.

“There are ever to be found those who will sympathize with those who are wrong. Satan had sympathizers in heaven, and took large numbers of the angels with him. God and Christ and heavenly angels were on one side, and Satan on the other.” - Testimonies for the Church, vol. 3., p. 328.1

“But Satan, working through disobedient elements, was counter-working the work of God. By one desperate act he determined to cut off every ray of light that was shining amid the moral darkness of the world, and thus cut off the communication coming from the throne of God. He determined to defy God the Father, who sent his Son into the world. “This is the heir,” said the wicked husbandman; “come, let us kill him, and the inheritance shall be ours.” And they crucified the Lord of life and glory.” - Ellen White, Special Testimonies to Ministers and Workers, SpTA No. 10, p. 36.1

Revelation 12:9, 17 - “And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. v17 And the dragon was wroth with the woman, and went to make

war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

If you think that our church and people have not been under attack in the past and presently, that the evil one has not conquered Christianity and its belief system and completely infiltrated it, then you are sadly mistaken. We as a church are looking out in front of us for what is prophesied about Rome, when in fact the church through its teachings today has already been taken by Satan.

Heavenly Rank / Status AFTER the fall of Lucifer from Heaven

- 1) **"God is a moral governor as well as a Father. He is the Lawgiver."**
- Ms 5, "The Days of Noah", par. 13
- 2) **"The Son of God was next in authority to the great Lawgiver."**
- Spirit of Prophecy, vol. 2, p. 9
- 3) **"It was Gabriel, the angel next in rank to the Son of God, who came with the divine message to Daniel."** - Desire of Ages, p. 234

Where is "god the holy spirit" in the above illustrations? There isn't even a throne in the Bible for a "god the holy spirit" because it doesn't exist. The name "god the holy spirit" is not found in the Bible or in the Spirit of Prophecy.

Revelation 7:9-10 - "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; v10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

Revelation 22:1- "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

Revelation 22:3 - "And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him."

THE COUNTERFEIT SPIRIT THAT DOES NOT COME FROM GOD

Please read on as Sister White places before us a vision as it was written in the book, Early Writings.

When the Father and the Son moved from the Holy Place into the Most Holy Place in 1844, a small band of believers followed by faith. The rest of the Christian world did not know anything had changed and continued to worship at an empty throne. But there was one who saw the vacancy and appeared to fill the position. Here is the account in Early Writings, pages 54-56.

Early Writings, p. 54-56

"I saw a throne, and on it sat the Father and the Son. I gazed on Jesus' countenance and admired His lovely person. The Father's person I could not behold, for a cloud of glorious light covered Him. I asked Jesus if His Father had a form like Himself. He said He had, but I could not behold it, for said He, "If you should once behold the glory of His person, you would cease to exist.

Before the throne I saw the Advent people—the church and the world. I saw two companies, one bowed down before the throne, deeply interested, while the other stood uninterested and careless. Those who were bowed before the throne would offer up their prayers and look to Jesus; then He would look to His Father, and appear to be pleading with Him. A light would come from the Father to the Son and from the Son to the praying company.

Then I saw an exceeding bright light come from the Father to the Son, and from the Son it waved over the people before the throne. But few would receive this great light. Many came out from under it and immediately resisted it; others were careless and did not cherish the light, and it moved off from them. Some cherished it, and went and bowed down with the little praying company. This company all received the light and rejoiced in it, and their countenances shone with its glory. I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him.

I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes fixed on Him as He left the

throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, "Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself."

Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. There I beheld Jesus, a great High Priest, standing before the Father. On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate.

Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, "My Father, give us Thy Spirit." Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace.

I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, "Father, give us Thy Spirit." Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace. Satan's object was to keep them deceived and to draw back and deceive God's children."

This account plainly discloses the Father and His Son moving into the Holy of Holies (Most Holy Place). When the prayer is made requesting "Thy Spirit", the prayer is answered by Jesus breathing on them (a select chosen people) His Spirit, which is called the Holy Ghost. The word in the Greek is pneuma, which means spirit. King James writers used the word Ghost instead of Spirit.

So, the statement declares what Jesus gave them was the Holy Spirit which is His life – His breath. John 20:22 - **"And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:"**

"Christ gives them the breath of His own Spirit, the life of His own life." – Ellen White, Ministry of Healing, p.159

When the careless company of followers that had not followed the Father and Jesus remained in the Holy Place, they prayed to an empty throne, "Give us Thy Spirit." Satan recognizing his opportunity answered their prayer and gave them of his spirit. They received an unholy influence and mistook it for "the" Holy Spirit, which comes from the Father and Son.

Here is a most remarkable deception - professing Christians praying in such a way that only Satan can answer them. Being uninterested and careless seems to be the chief characteristics of this unbelieving multitude. They were not connected with the Father and His Son and did not notice when the Father and Son left the Holy Place.

In today's churches, we still have the careless professing Christians. They are the majority in attendance who seem uninterested in showing the ultimate respect and honor to our heavenly Father by standing when prayer is said. It is made to be so casual. And where have they been taught this? From the pulpit as an example; every week from Pastors on Television, online from the internet, from Youtube, etc.

Light came from the Father to the Son to the people. This sequence was recognized and maintained by the believers by praying to the Son who then pleaded with the Father. It is on this point that Ellen White and the other pioneers clung to the Bible truth of the only true God and His Son.

There is only one Mediator between God and mankind:

1 Timothy 2:5 - "For there is one God, and one mediator between God and men, the man Christ Jesus."

Today the church is teaching two mediators, Jesus and an unknown identity of the Holy Spirit. As an unknown identity, Satan is fulfilling this role in the trinity doctrine. Please read on.

Satan would use the deceived ones who had received his unholy influence to deceive God's children who had not received the real Holy Spirit that was breathed by Christ. What is the deception? That there is a Holy Spirit that is not Christ's Spirit, but is a third separate being. This third entity would like to be worthy of worship and destroy the truth that there is one true God -the Father. Does the Bible say there is a created being that wants to be worshiped as a deity? Absolutely!

Notice Isaiah 14:12-14: "How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High."

Here, we see Satan clearly describing his aspiration to be like God. The only way he could ever be worshiped would be to invent a false god and assume that position. In these pages of Early Writings we see the process by which he bewitches professed Christians. He invents a false deity and assumes the role! What is this role? Please keep reading. Multitudes worship at the altar of paganism and have no awareness of the tragedy. Millions throughout history have been persecuted and forfeited their lives by seeking to return to Bible truth. Today in an age of sophistication and technology it is viewed as heresy by the church to suggest that Jesus breathes His own personal life - His Spirit into a Christian.

“Christ declared that after his ascension, he would send to his church, as his crowning gift, the Comforter, who was to take his place. This Comforter is the Holy Spirit, --the soul of his life, the efficacy of his church, the light and life of the world. With his Spirit, Christ sends a reconciling influence and a power that takes away sin.” - Review and Herald, May 19, 1904, par. 1

“The Holy Spirit is the breath of spiritual life in the soul. The impartation of the Spirit is the impartation of the life of Christ.”
- Desire of Ages, p. 805.3

“Christ gives them the breath of His own Spirit, the life of His own life.” - The Ministry of Healing, p. 159 — 1905

“Those who see Christ in His true character, and receive Him into the heart, have everlasting life. It is through the Spirit that Christ dwells in us; and the Spirit of God, received into the heart by faith, is the beginning of the life eternal.” - Desire of Ages, p. 388

If the reader will go back and carefully review the pages shared from Early Writings, the following will become apparent: There are only two spirits mentioned. The source of each is clear.

“But there are two spirits in the world, --the Spirit of God and the spirit of Satan.” - Ellen White, Signs of the Times, November 24, 1887, par. 7

One comes from God; and the other comes from Lucifer (Satan). There is no third spirit! There are only two Deities (divine Beings) in this narrative: God the Father, and His Son Jesus.

Before proceeding further we must attempt to affirm:

- There is a Holy Spirit.
- The Holy Spirit is an attribute of Deity.
- The Holy Spirit comes to us through Christ.
- The Holy Spirit originates from the Father
- The Holy Spirit is one of three powers.
- The three powers are not three persons.
- The Father and the Son are Beings.
- The Holy Spirit proceeds from The Father and the Son. It is the divine life that is in them both and is not a separate person from them. Think of this as a personality or characteristic of Christ being in the Spirit.

God is working through Christ to reconcile the world to Himself. (2 Cor. 5:19) Jesus is the channel or medium through how this is done. God is not using anyone else. It is just the Father and the Son in the plan of Salvation.

Sister White has explained that Christ has two natures. One of human nature (Son of Man), one that is a divine nature (Son of God). Christ's bodily presence is in heaven, and His divine presence is on earth through His Spirit that the Father will send in the name of Christ.

"Cumbered with humanity, Christ could not be in every place personally; therefore it was altogether for their advantage that He should leave them, go to His father, and send the Holy Spirit to be His successor on earth. The Holy Spirit is Himself [Jesus] divested of the personality of humanity and independent thereof. He [Jesus] would represent Himself as present in all places by His Holy Spirit, as the Omnipresent." – Ellen White, Letter 119, February 18, 1895, par. 18; Manuscript Releases, vol. 14, p. 23.3

SOMETHING TO CONTEMPLATE:

The so-called "third person of the Godhead" was never "vested with humanity", so how could it be "divested of humanity"? That is impossible & makes no sense, as one cannot be divested of something they never had! You cant take a shirt off that hasn't been put on yet.

In the Desire of Ages, p. 669.2, this additional information can be found: "No one could then have any advantage because of his location or his personal contact with Christ. By the Spirit the Saviour would be accessible to all. In this sense He would be nearer to them than if He had not ascended on high."

Lets review what Mrs. White saw in vision from Early Writings:

- There are only two personal beings described sitting on the throne, the Father and the Son. Why is the Holy Spirit also not sitting on the throne if it is a third co-equal personal God? Note also that she does not ask Jesus if the Holy Spirit has a form like Himself. Why not? Instead, she saw that there are only two personal Divine Beings, the Father and His Son.
- Next, note that when God's people pray "My Father, give us Thy Spirit" Jesus then breathes upon them the Holy Ghost. It is the Father's Spirit that Jesus breathes. The fact that the Holy Ghost is breathed by Jesus shows that it is not a Being like the Father and His Son.
- Lastly, Satan would then breathe upon them an unholy influence; which is his counterfeit spirit posing as the third person and which created a trinity so that he can think to be part of the Godhead.

"By Christ the work upon which the fulfillment of God's purpose rests was accomplished. This was the agreement in the councils of the Godhead. The Father purposed in counsel with His Son"

- Manuscript Releases 21, p. 54.3

"The very last deception of Satan will be to make of none effect the testimony of the Spirit of God. "Where there is no vision, the people perish." Proverbs 29:18. Satan will work ingeniously, in different ways and through different agencies, to unsettle the confidence of God's remnant people in the true testimony. He will bring in spurious visions, to mislead and mingle the false with the true, and so disgust people that they will regard everything that bears the name of visions, as a species of fanaticism; but honest souls, by contrasting false and true, will be enabled to distinguish between them. "When the Testimonies, which were once believed, are doubted and given up, Satan knows the deceived ones will not stop at this; and he redoubles his efforts till he launches them into open rebellion, which becomes incurable and ends in destruction." - Faith That I Live By, p. 296

It is with great sadness that so many within the church have been programmed to think and believe:

- 1) The identity of the Holy Spirit is unknown or to even discuss it is with fear of committing the unpardonable sin.
- 2) That the Holy Spirit and Comforter is "another."
- 3) It is someone else. We don't know who it is.
- 4) That the Holy Spirit is an actual third divine being.

Sister Ellen White gave writings that are very interesting and a little alarming on this topic. She has tried to bring to our attention that Jesus is our Comforter dozens of times. To know exactly that Jesus comes to us in the Spirit because Ephesians 2:18 says, "For through him (Jesus) we both (you and I) have access by one Spirit unto the Father." It is Jesus that this verse speaks about. There is one spirit that originates from the Father and is then sent through the Son. The whole gospel is about Christ. And Christ is working in submission and obedience to the Father. Why would there be a need for someone else outside the gospel?

"The reason why the churches are weak and sickly and ready to die is that the enemy has brought influences of a discouraging nature to bear upon trembling souls. He has sought to shut Jesus from their view as the Comforter, as one who reproves, who warns, who admonishes them, saying, 'This is the way, walk ye in it.'" - Review and Herald, August 26, 1890.

Who is removing Jesus from us as the Comforter? The enemy, Satan.

2 Corinthians 3:17 says, "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty."

1 Corinthians 15:45, 47 - "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. The first man is of the earth, earthy: the second man is the Lord from heaven."

These verses from Paul in Corinthians says that Jesus was made a quickening spirit and it is Jesus that is this Spirit. That would be, the Holy Spirit. And that aligns with the many, many quotes from Sister White from the Spirit of Prophecy.

"He (Jesus) is coming to us by His Holy Spirit today. Let us recognize Him now; then we shall recognize Him when He comes in the clouds of heaven, with power and great glory." - Review & Herald, April 30, 1901, par. 8

If we don't realize that Jesus comes to us in the Spirit, then how are we to recognize that it is Him in the end times for sure that is coming back for us? Will we fall for a false Christ that is to come?

"The Lord is soon to come. We want that complete and perfect understanding which the Lord alone can give. It is not safe to catch

the spirit from another. We want the Holy Spirit, which is Jesus Christ. If we commune with God, we shall have strength and grace and efficiency." - EGW, Letter 66 to W. W. Prescott, April 10, 1894, par. 18

Here in this last quote, she is saying,

DON'T CATCH THE SPIRIT FROM ANOTHER!

"While Jesus ministers in the sanctuary above, He is still by His Spirit the minister of the church on earth. He is withdrawn from the eye of sense, but His parting promise is fulfilled, "Lo, I am with you alway, even unto the end of the world." **Matt. 28:20.** While He delegates His power to inferior ministers, His energizing presence is still with His church." - Desire of Ages, p. 166

Yet today in the church, we are taught in John 14, "another Comforter" is someone else, someone that we actually don't know the identity of. It is treated with such mysticism.

Jesus' human nature (bodily presence) is in heaven in the sanctuary, while His divine nature presence is on earth through His Spirit.

The Holy Spirit is not Christ in the personality of His humanity, but it is Christ in the personality of His divine Spirit. Jesus has a dual nature; divine nature and human nature, each retaining its distinct individuality.

In the man Christ Jesus we find the Son of God and the Son of man. This is the mystery of godliness, the mystery of the incarnation. Christ Himself, in His divine personality, desires to dwell in you as the Spirit of Christ. This refers to the omnipresence of the Spirit of Christ.

JOHN 14

In John 14, Jesus would leave the disciples in HOW they knew him, in bodily human form. This was His "human nature". And he would return to them in spiritual form in His "divine nature". They didn't ask "WHO" was coming when he told them that he will come to them as "another Comforter", but they wondered "HOW"?

John 14:22 - "Judas saith unto him, not Iscariot, Lord, **HOW is it that thou wilt manifest thyself unto us, and not unto the world?"**

Judas is not asking “WHO”, but “HOW” is He coming to the disciples and not the world. They knew Christ was coming back to them but just couldn’t figure out HOW.

John 14 gives many clues as to Jesus speaking in third person language that “HE” is the Comforter. And in fact when he speaks directly in first person language in this chapter, people are dumbfounded and don’t believe.

v3 - He said that he will come again and receive you unto myself.

v6 - He said he is the way, the truth, and the life: no man cometh unto the Father, but by me. NOTE: Jesus is “the TRUTH”.

v13 - He said ask in my name.

v14 - He said again, ask any thing in my name, I will do it.

JESUS IS OUR COMFORTER (The Spirit of Christ, the divine nature)

V16 - And I pray the Father, and he shall give you another Comforter, that he may abide with you for ever. Verse 26 says the Comforter is in the name of Christ.

“[John 14:16-17] This refers to the omnipresence of the Spirit of Christ, called the Comforter.” — Ellen White, Letter 7, June 11, 1891 to Brother Chapman; MR 14, p. 179.3

v17 - He says the Spirit of Truth, the world cannot receive because they don't see him or know him. But the Spirit of Truth THEY know (the disciples), because he currently was dwelling with them and will be IN THEM. Jesus said in verse 6 that he is, the “truth”. What would be the Spirit of truth if he is “the truth”. It would be His spirit, the Spirit of Christ also referred to here as the Spirit of truth.

“Christ was the Spirit of Truth.” – Ellen White, The Southern Review, Oct.25, 1898, par. 2

“Jesus comes to you as the Spirit of truth.” – Ellen White, Ms 8c, July 26, 1891; 2MR p.337.1

v18 - Then he confirms this by saying, I will not leave you comfortless, I will come to you. Does that say he is sending a friend? Someone else? NO, it is Jesus speaking about HIMSELF in first person language.

This is something Jesus doesn't do very much. He spoke often in "third person language" like in verse 16.

"I will not leave you comfortless; I will come to you" (John 14:18). The divine Spirit that the world's Redeemer promised to send is the presence and power of God. He will not leave His people in the world destitute of His grace, to be buffeted by the enemy of God, and harassed by the oppression of the world; but He will come to them." - Ye Shall Receive Power 39.4, - November 23, 1891

v20 - He states that He is in the Father, they are in him, and Jesus is in them. Working in union or unity, one in purpose and character.

v21 - Jesus says that he will manifest HIMSELF unto the believer. That would be a spiritual manifestation, coming to that person through the Spirit.

v22 - Judas asked HOW are you going to do this. He didn't ask 'who'. They knew who was going to come back to them, but they weren't sure HOW He was going to do it.

"That Christ should manifest Himself to them, and yet be invisible to the world, was a mystery to the disciples. They could not understand the words of Christ in their spiritual sense. They were thinking of the outward, visible manifestation. They could not take in the fact that they could have the presence of Christ with them, and yet He be unseen by the world. They did not understand the meaning of a spiritual manifestation." – Ellen White, The Southern Review, Sept. 13, 1898 par. 2; Manuscript 44, May 13, 1897, par. 3

v23 - Jesus says that HE and the FATHER will come and make their abode with the believer. It is through this one spirit (Ephesians 2:18) that they will dwell with us (John 14:17).

v26 - The Comforter, aka the Holy Spirit that the Father will send in my name. Who's name? Jesus Christ. What is it? A Holy Spirit. So it is the Holy Spirit of Christ or we could say, the Spirit of Christ. Not some other unknown third divine being.

v28 - I am going away, but will come unto you again. Jesus would leave them, go to heaven to be glorified (See John 7:39 and John 17) and return to them in the Spirit.

Also in Matthew 28:20, Jesus said "I am with you alway, even unto the end of the world."

Who is the 'Comforter'?



English (KJV)	Strong's	Root Form (Greek)	Transliteration
but	α1161	δέ de	HE3
when	α3752	ὅταν hotan	HE3
the Comforter	α3875	παράκλητος paraklitos	HE3
is come,	α2064	ἐρχομαι erchomai	HE3

That's right, 'the Comforter' is named Jesus Christ the righteous.

Strong's G3875 gives the clue

KJV Concordance for "-Comforter" OR "advocate"

Primary Results Secondary Results LexConc

"Comforter" OR "advocate" occurs in 5 verses in "The New Testament" of the KJV
Page 1 / 1 Inexact matches (Jhn 14:16 - 1Jo 2:1)

☐ COPY options ☐ COPY keywords

☐ Jhn 14:16 And 2532 I 1473 will pray 2065 the Father 3962, and 2532 he shall give 1325 you 5213 another 243 Comforter 3875, that 2443 he may abide 3306 with 3326 you 5216 for 1519 ever 165;

☐ Jhn 14:26 But 1161 the Comforter 3875, which is 1519 the Holy 40 Ghost 4151, whom 3739 the Father 3962 will 1962 in 1722 my 3400 name 3686, he 1545 shall teach 1321 you 5209 all things 3959, and 2532 bring 5279 0 all things 3959 to 5279 0 your 5209 remembrance 275, whatsoever 3739 I have said 2036 unto you 5213.

☐ Jhn 15:26 But 1161 when 3752 the Comforter 3875 is come 26, whom 3739 I 1473 will send 3992 unto you 5213 from 3844 the Father 3962, [even] the Spirit 4151 of truth 225, which 3739 proceedeth 407 from 3844 the Father 3962, he 1545 shall testify 3140 of 3142 me 1706;

☐ Jhn 16:7 Nevertheless 235 I 1473 tell 3004 you 5213 the truth 1519: It is expedient 4891 for you 5213 that 2443 I 1519 go away 1519; for 1063 if 3362 0 I go 165 0 not 3362 away 365, the Comforter 3875 will 2064 0 not 3756 come 2064 unto 4314 you 5209; but 1161 if 1437 I depart 4198, I will send 3992 him 366 unto 4314 you 5209.

☐ 1Jo 2:1 My 3450 little children 5040, these 5023 things 5023 write I 1925 unto you 5213, that 3363 0 ye sin 264 not 3363. And 2532 if 1437 any man 5100 sin 264, we have 2192 an advocate 3875 with 4314 the Father 3962, Jesus 2424 Christ 547 the righteous 1342;

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"The Saviour is our Comforter. This I have proved Him to be." - Ellen White, MR 8, p.49

1 John 2:1-2 - "...And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: v2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

From the illustration on the previous page, Strong's G3875 is "Comforter" and "Advocate", the one and the same word. And in 1 John 2:1 its says that Jesus Christ is the righteous. He, Jesus is the Comforter!

From the Spirit of Prophecy: **"Christ is to be known by the blessed name of Comforter....whom the Father will send in My name."** - Ellen White, Ms 7, par. 10, Jan. 26, 1902

"The Father gave His Spirit without measure to His Son, and we also may partake of it's fullness." - Ellen White, Great Controversy, p.477

"They have one God and one Saviour, and one Spirit—The Spirit of Christ—is to bring unity into their ranks." - Ellen White, Testimonies for the Church Vol. 9, p. 189, 1909

"I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him, for He dwelleth with you, and shall be in you" [John 14:16, 17]. This refers to the omnipresence of the Spirit of Christ, called the Comforter. Again Jesus says, "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth is come, He will guide you into all truth" [John 16:12, 13]. – Ellen White, Manuscript Releases 14, p. 179.2

"THIS REFERS TO THE OMNIPRESENCE OF THE SPIRIT OF CHRIST, CALLED THE COMFORTER!" It would be Christ coming back to the disciples through the Spirit of God, also referred to as the Holy Spirit. All of these names are for the one and same spirit. This is an example of "third person language" from Jesus quoted here and identified by Sister Ellen White.

"Let them study the seventeenth of John, and learn how to pray and how to live the prayer of Christ. He is the Comforter." – Review and Herald, January 27, 1903

JESUS SPEAKS IN THIRD PERSON LANGUAGE

Here are some brief examples of Jesus speaking about himself in third person language. The same technique is recorded in John 14:16 and 17. He doesn't say "I" or "me", but puts himself as another person in the conversation. This has confused many on this topic and we hope to show some clarity.

Matthew 25:31 - When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mark 14:62 - And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Luke 5:24 - But that ye may know that the Son of man hath power upon earth to forgive sins.

John 3:13 - And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

John 3:16-18 - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. v17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. v18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 5:25-26 - Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. v26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

These words spoken of are by Jesus in the above scriptures. Is He speaking about a third person when He says the Son of man, or Son of God? Absolutely not. He is using a grammatical technique called "third person language." Even one of the most popular scriptures are using this method when Jesus actually speaks the words of John 3:16-18. That conversation begins in John 3:10 with: **"Jesus answered and said unto him"**.

THE IDENTITY OF THE HOLY SPIRIT IS NOT A MYSTERY

A common response or comment in the church these days is that the Holy Spirit "IS A MYSTERY". There is a preconceived notion that you are not to talk about it. "Don't blaspheme the Holy Spirit". "We can't understand it," they say. There is nothing that keeps people dumb and ignorant more than this approach.

Once upon a time there was a gentleman referred to as Brother Chapman. And this Brother Chapman had a belief that was different than what Sister Ellen White taught and what the Pioneers had believed.

So Chapman begins to teach his belief and spread it. What was this belief you ask? **"My idea in reference to the Holy Ghost's not being the Spirit of God, which is Christ, but the angel Gabriel."**

As a result of this, Elder Robinson reaches out to Ellen White with this problem. In response to this, Ellen White writes the following to Brother Chapman as a response written on June 11, 1891 from Petoskey, Michigan:

"I have received yours dated June 3. In this letter you speak in these words: "Elder Robinson does not wish me to leave, but urges that I enter the canvassing field until such time as the conference can afford to employ me in some other capacity, but states positively that I cannot be sent out to present the truth to others until some points held by me are changed or modified in order that the views regarded by us as a people should be properly set forth. He quotes as a sample, **'MY IDEA IN REFERENCE TO THE HOLY GHOST'S NOT BEING THE SPIRIT OF GOD, WHICH IS CHRIST, BUT THE ANGEL GABRIEL, AND MY BELIEF THAT THE 144,000 WILL BE JEWS WHO WILL ACKNOWLEDGE JESUS AS THE MESSIAH.** On all fundamental points I am in perfect harmony with our people; but when I try to show what seems to me to be new light on the truth, those in authority, none of whom have seemingly ever made a personal investigation of the matter, refuse to look into the Bible, but brand me as a fellow with queer ideas of the Bible.'" - 14MR, p. 175. (Emphasis added)

"Your ideas of the two subjects you mention do not harmonize with the light which God has given me. **The nature of the Holy Spirit is a mystery not clearly revealed, and you will never be able to explain it to others because the Lord has not revealed it to you. You may gather together scriptures and put your construction upon them, but the application is not correct. The expositions by which you sustain your position are not sound.** You may lead some to accept your explanations, but you do them no good, nor are they, through accepting your views, enabled to do others good." - 14MR, p. 179.1

"It is not essential for you to know and be able to define just **what** the Holy Spirit is. Christ tells us that the Holy Spirit is the Comforter, and the Comforter is the Holy Ghost, **"the Spirit of truth, WHICH THE FATHER WILL SEND IN MY NAME."** "I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him, for He dwelleth with you, and shall be in you" **[John 14:16, 17]. THIS REFERS TO THE OMNIPRESENCE OF THE SPIRIT OF CHRIST, CALLED THE COMFORTER.** Jesus says, "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth is come, He will guide you into all truth" **[John 16:12, 13]."** - 14MR, p. 179.2 (Emphasis added)

The information, which is being illustrated and shown throughout this booklet, is not what you will hear from the pulpit today. Why? Because it goes against the "changed religion" that was allowed by theologians long ago when they associated with Sunday keepers. It

does not fit their agenda. So you will never hear the REAL quotes from Ellen White that give details, and you will never hear quotes from the Pioneers who started this denomination. The evil one has fooled everyone without them even knowing it.

POINT TO PONDER

How is Lucifer getting praise, worship, and adornment today? By entering the picture as “god the holy spirit” found in the trinity doctrine. It is a name that cannot be found in scripture. Maybe you have never realized that before. This is a name being confused among the people today within the trinity doctrine. You see, the Holy Spirit already belongs to God the Father. So it is commonly known as the Spirit OF God. It is the Spirit that belongs to God. It is never called God the Spirit. It is NOT a third separate being.

Yes, God is a spirit. But his identity is not under that name or title.

Here we will find in the Bible, the following words (versions vary):

The Father	Jesus Christ	The Holy Spirit	Trinitarian mindset
"The Almighty" 42 times	"Son of God" 47 times	"Spirit of God" 26 times	"God the Holy Spirit" 0
"God the Father" 13x	"only begotten" 6x	"God's Spirit" 9x	"God the Spirit" 0
"The Most High God" 11x	His "firstborn" 4x	"Holy Spirit" 7x	"God the Son" 0
"Mighty God" 8x	"Comforter" 4x	"Thy spirit" 4x	"God in three persons" 0
"The Highest" 6x	"Mediator" 4x	"Spirit of Christ" 2x	"Trinity" 0
"Abba" 3x	God's "holy child" 2x	"The Holy Spirit of God" 1x	"Triune God". 0
"Ancient of Days" 3x	"The firstbegotten" 1x	"Spirit of the Father" 1x	"Co-equal" 0
"Almighty God" 2x	"That Holy thing" 1x	"Spirit of Jesus Christ" 1x	"Co-eternal" 0
"The only true God" 1x	"Advocate" 1x	"Spirit of His Son" 1x	"Consubstantial" 0

John 4:24 - God is a Spirit: and they that worship him must worship him in spirit and in truth.

Ephesians 4:30 - And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Leviticus 11:44 - For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be **holy**; for **I am holy**:

As you can see, the words needed to support a real trinity doctrine don't exist. Perhaps you never considered this before. The Bible tells us not to add to the Bible. But you have to in order to believe, teach and practice a trinity doctrine.

"While no single scriptural passage states formally the doctrine of the Trinity, it is assumed as a fact by Bible writers and mentioned several times. Only by faith can we accept the existence of the Trinity."

- Adventist Review, vol. 158, No. 31, Special Ed., July 30, 1981, p. 4.

"Our opponents sometimes claim that no belief should be held dogmatically which is not explicitly stated in scripture. But the Protestant Churches have themselves accepted such dogmas, as the Trinity, for which there is no such precise authority in the Gospels."

- Graham Greene (Catholic Author), Life Magazine, October 30, 1950

When you use the name "god the holy spirit", you are naming an additional being that doesn't actually exist, from a biblical standpoint. So many people today are adhering to the trinity doctrine without realizing it detaches your relationship from God (the Father) and from His Son, Jesus Christ. Today's writers of periodicals call the Father-Son relationship a metaphor. God did not send a metaphor to save the world! He sent His only begotten Son, and those are the words of Jesus' testimony. Are we making him a liar?

New theologians imply that the words Father and Son are only symbolic based on an arrangement and not literal. Christ said, **"the Father is greater than I."** (John 14:28); **"The Father was greater than the Son in that he was first. The Son was equal with the Father in that he had received all things from the Father"** - James White, Review & Herald, January 4, 1881, page 2, par. 9, point #3

Today this new type of holy spirit is believed to be "someone else". This is what we are taught by our leaders. A third being who we don't actually know who he is. **But in reality, Satan is entering the picture to regain his third position that was once his in heaven.** We are not saying Satan is the Holy Spirit. The Holy Spirit already is the Spirit of the Father and the Son. But Satan has devised a counterfeit that is unholy that is being worshiped and referred to as "god the holy spirit". And this is their version of the "third person of the Godhead" when in fact, over and over Sister White has told us it is the Spirit of Christ. There is more on this further back in this booklet.

Take note of this quote. Chances are you never heard of it. These jewels of treasure are never mentioned from the pulpit. Because it will reveal the false doctrine that is being spoon fed to the people.

"The reason why the churches are weak and sickly and ready to die is that THE ENEMY has brought influences of a discouraging nature to

bear upon trembling souls. He HAS SOUGHT TO SHUT JESUS FROM THEIR VIEW AS THE COMFORTER." — Ellen White, Review and Herald, August 26, 1890 (Emphasis added)

When was the last time you were told by your Pastor that Jesus is our Comforter? Probably never. Today through pagan and counterfeit religions, Satan is actually being worshiped. And through Christianity, he is actually doing it as "god the holy spirit" in the trinity doctrine.

Imagine this. Some believe in this "god the holy spirit". When they pray to God and ask for the Holy Spirit, they don't know who they are getting as they believe it is someone else other than the Father or the Son. Therefore, this other being actually comes to life as the father of Christ.

We know that is not possible or correct. But under this doctrine, the underlying belief that Lucifer wants to portray is that he is not only the head of Christ, but the father of Christ. (The Holy Spirit impregnated Mary. That was the Spirit of God that did that. In other words, God's own Spirit. God Himself, through HIS Spirit. But not if you believe in a "god the holy spirit". Then you believe that a third deity did it and now you have two Fathers of Christ.)

Is your spirit separate from you? No. What is your spirit? It is your mind, your conscience, your character, your personality, your breath. It's what makes up each person's individual identity.

Romans 8:16 – **"The spirit beareth witness with our spirit, that we are the children of God."** Here is an example of God witnessing to us. Are we listening?

Our spirit is limited to our bodies, but the Spirit of God is not because it is able to be omnipresent.

1 Corinthians 2:10-11 – **"But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God."**

Job 33:4 – **"The Spirit of God hath made me, and the breath of the Almighty hath given me life."**

Psalms 51:11 – **"Cast me not away from thy presence; and take not thy**

holy spirit from me.”

Psalm 139:7 - “Whither shall I go **from thy spirit?** or whither shall I flee **from thy presence?**”

Ezekiel 36:26 – “**A new heart also will I give you, and a new spirit will I put within you:** and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.”

Genesis 1:2 - “And **the Spirit of God** moved upon the face of the waters.” (The Hebrew word for “breath” is “ruach” which is the same word translated for “spirit”. The Spirit of God is the breath of God in the verse.)

When discussing the jealousy of Lucifer in regards to Christ, this is a serious matter. Although they are not anywhere near a relationship of brothers, have you ever grown up with siblings? What jealousies existed amongst you? Can you begin to see the jealousy that Lucifer had for Christ. Lucifer saw Christ more on his level. Because of his beauty, he wanted to be above Christ in every way.

If you at one time had an exalted position in heaven and was thrown out, wouldn't your jealousy rage? Satan now poses within Christendom as a made up spirit name not found in the Spirit of Prophecy or the Bible. He wants to be god and he wants to be referred to as “holy.” That way he is on par with God. Therefore he poses as “god the holy spirit” within the trinity doctrine. This doctrine comes from the days of Rome, but had its place way before that in other pagan religions.

God the Father said:

Exodus 20:3 – **Thou shalt have no other gods before me.**

Psalms 81:9 – **There shall no strange god be in thee; neither shall thou worship any strange god.**

Sister White warned:

“There is no place for gods in the heaven above. God is the only true God. He fills all heaven. Those who now submit to his will shall see his face; and his name will be in the foreheads of all who are pure and holy.” - Ellen White, 1888, p.1633.2

What is the name of God? Mystery Babylon? Trinity God? God in three persons? Third Person of the Godhead? God the Holy Spirit? No, No, No, No and No.

GOD IN THREE PERSONS

GOD THE HOLY SPIRIT

THIRD PERSON OF THE GODHEAD

TRINITY "MYSTERY" CONFUSION

WHO DO YOU WORSHIP? God is not a mystery.
It is important to have full knowledge of who you are truly worshipping.

DO YOU HAVE THE SEAL OF GOD?
THE SEAL OF GOD INVOLVES HAVING OUR FATHER'S NAME FROM HEAVEN, "YAHWEH" IN OUR FOREHEAD. IT IS THE NAME OF ELOHIM (singular).

Revelation 7:3 - "Hurt not....till we have *sealed the servants of our God in their foreheads*.there were sealed 144,000."

Revelation 14:1 - "...*having his Father's name written in their foreheads*. ...144,000 which were redeemed from the earth."

Ezekiel 20:12 - "...I gave them my Sabbaths, to be *A SIGN* between me and them, that they might know that *I am the LORD* that sanctify them."

Ephesians 1:17 - "That the God of our Lord Jesus Christ, the Father of glory, may give you the spirit of wisdom and revelation in *the knowledge of Him*."

YAHWEH

It is YAHWEH!

And then there is the Athanasian Creed from which the Trinity doctrine originates. Lets first take a look at what it says.

ATHANASIAN CREED

"Whosoever will be saved, before all things it is necessary that he **hold the catholic faith. Which faith except every one do keep whole and undefiled; without doubt he shall perish everlastingly. **And the catholic faith is this: That we worship one God in Trinity, and Trinity in Unity; Neither confounding the Persons; nor dividing the Essence. For there is one****

Person of the Father; another of the Son; and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one; the Glory equal, the Majesty coeternal.

Such as the Father is; such is the Son; and such is the Holy Ghost. The Father uncreated; the Son uncreated; and the Holy Ghost uncreated. The Father unlimited; the Son unlimited; and the Holy Ghost unlimited. The Father eternal; the Son eternal; and the Holy Ghost eternal. And yet they are not three eternals; but one eternal. As also there are not three uncreated; nor three infinities, but one uncreated; and one infinite. So likewise the Father is Almighty; the Son Almighty; and the Holy Ghost Almighty. And yet they are not three Almighties; but one Almighty. **So the Father is God; the Son is God; and the Holy Ghost is God. And yet they are not three Gods; but one God. So likewise the Father is Lord; the**

Son Lord; and the Holy Ghost Lord. And yet not three Lords; but one Lord. For like as we are compelled by the Christian verity; to acknowledge every Person by himself to be God and Lord; **So are we forbidden by the catholic religion; to say, There are three Gods, or three Lords.** The Father is made of none; neither created, nor begotten. The Son is of the Father alone; not made, nor created; but begotten. The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. **And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal.** So that in all things, as aforesaid; the Unity in Trinity, and **the Trinity in Unity, is to be worshipped.** He therefore that will be saved, let him thus think of the Trinity."



MAKES PERFECT SENSE !

So if you have been following along carefully and will now recall the claims and goal of Lucifer, wanting to be like the most high, and wanting to be worshiped, we can see from the Athanasian Creed who the real author of such a doctrine is.

This idea teaches us that God is one substance that is made of three persons. The Father is a person, the Son is a person, the Holy Spirit is a person. Each person is not a separate being, yet is not a full person because there is not three Gods, yet each one of them is God on his own. And it claims that it is one God, and again this God is made up of three persons. The Father, the Son and the Holy Spirit.

We are told these three are co-eternal. The Trinity teaches that none of them is before or after another of them. None is greater or less than another. They are co-equal and all three should be worshiped.

We are told these three are co-eternal. At all times together. The Trinity teaches that these three persons (Father, Son, Holy Ghost), always existed together. There was never such a time as one coming out from the other.

In true reality of this doctrine, there was no such thing as Jesus being brought forth. No such thing as Christ being Begotten of the Father sometime in eternity. If that is the case, then there is no Father and Son relationship and it makes the Bible a liar. It would mean that at

least these three persons would be brothers and the Father and Son would actually be twins.

Think about that for a moment! But this is NOT what the Bible teaches. From the scriptures, the Bible teaches us the existence of only ONE GOD, and that is the Father.

Yes, Jesus is divine, yes Jesus has the God nature, the character of God, the Name of God that he inherited because of his Son-ship.

But the one God of the Bible is the one source of all things. He is the one source of everyone. He is known as God the Father. This the scriptures do reveal.

Now, lets compare this idea of the Trinity with one verse in the bible.

This idea of the Trinity tells us that there is one God, and this one God is the Father, the Son and the Holy Spirit. The Trinity does not say the one God of the Bible is the Father. Or the one God of the Bible is Jesus. Or the one God of the Bible is the Holy Spirit.

No, the Trinity tells us that the one God of the Bible is the Father, the Son, and the Holy Spirit together. The three persons make up the one God of the bible.

But if we compare this with what Paul tells us in:

1 Corinthians 8:6 - **"But to us *there is but one God, the Father, OF whom are all things, and we in him; and one Lord Jesus Christ, BY whom are all things, and we by him.*"**

You see if Paul believed in the Trinity, if God wanted us to believe in the Trinity, that verse would have said, **"but to us there is one God, the Father, Son and Holy Spirit."**

But as you can see, THAT IS NOT what the bible says. And Jesus never taught that he was part of a 1-in-3 or 3-in-1 trinity either. His witness and testimony was always about the Father. Here is just one example.

Revelation 3:12 - **"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."**

The Trinity tells us about three persons. When the term person is used, it is meant to be more than a personality.

Yes the Holy Spirit is the person of God the Father. Yes the Holy Spirit is the person of Jesus. But it is their own person, it is themselves. But that is not what is meant in the Trinity teaching.

When the Athanasian Creed tells us there is another person, it means that the Holy Spirit is not the Spirit of Jesus or the Spirit of God, belonging to the Father. It makes the Holy Spirit into a third and separate entity on it's own, called god the holy spirit.

The scriptures prove that there is no god the holy spirit. That term cannot be found anywhere. And neither is the term, god the son. We always read about the Son of God. At least a hundred times the weight of evidence is clearly laid out in scripture about the Son of God. And we also read about the Spirit of God, or the Spirit of Jesus.

And in the Old Testament, there was Lucifer who wanted to place his throne above the most high. He wanted to be worshiped. He wanted to be like the most high. He wanted to be that third person!

Don't you think Satan is working today to deceive Christians, as many Christians as possible? He is receiving worship under a title that does not exist in scripture. Wouldn't this fall under the term, "deceiving the very elect."

He has convinced Christians that there is a third living divine being called "god the holy spirit" and he's receiving worship. People are in a trance believing this. And big name celebrity-like Adventist Pastors are teaching this.

This concept or idea teaches us that there is a third separate person other than God the Father, and other than Jesus, who is called god the holy spirit, who is co-equal with the Father and the Son, who is co-eternal with the Father and the Son. Hence, if the Father deserves worship, and if Jesus deserves worship, then this third being who is co-equal and co-eternal with them called god the holy spirit must deserve worship.

That is a contradiction to the Bible. The Bible says:

1 John 1:3 - "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

2 Peter 1:2 – “Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.”

John 17:3 – “And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.”

Where’s the third person or being? Nowhere is he found in this all-important instruction.

And the Spirit of Prophecy says: “Let the brightest example the world has yet seen be your example, rather than the greatest and most learned men of the age, who know not God, nor Jesus Christ whom he has sent. The Father and the Son alone are to be exalted.” - Ellen White, Youth Instructor, July 7, 1898, par. 2

And hence, through this false doctrine of the trinity, Satan has been receiving worship under the title of god the holy spirit. This is called Serpent theology.

That is why it is very important for us to understand and to believe very clearly what the scriptures have to say about the identity of God and about the identity of Jesus. It is very important to know and realize who is worthy of our worship and who is not.

Ephesians 1:17 – “That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him.”

Another concept that is out there floating today is called Tri-theism. In this, we are taught that there are three separate Gods. God the Father, God the Son and God the Holy Spirit.

Tri-theism teaches the existence of three separate beings. Not three separate persons, but three separate beings. With Tri-theism, God the Father is a separate being, God the Son is a separate being, and god the holy spirit is a separate being.

With the Trinity, you are taught there are three separate persons. When they speak of a person, they mean less than a being, but more than a personality.

Regardless of which one you follow, the conclusion is the same. It

makes the Holy Spirit, a separate being; a separate God other than the Father and the Son. Our Pioneers did not teach this or believe in this. It was always the Father and Son, and their spirit.

Hence the third being, the third god called god the holy spirit is co-equal with the Father and the Son and hence deserves worship. Therefore, Christians will end up worshipping a third being that is not found in heaven anywhere.

Another problem is that it makes Jesus co-eternal with the Father. And the problem with that is, his divinity is no longer based on his Son-ship. He would then not be the true Son of God. He would have NOT been brought forth, or Begotten from the Father. And now things are in disorder. This is what the Trinity does.

"From eternity there was a complete unity between the Father and the Son. They were two, yet little short of being identical; two in individuality, yet one in spirit, and heart, and character." — Ellen White, Youth's Instructor, Dec. 16, 1897

The scriptures and Spirit of Prophecy plainly teach us that there is only one God, God the Father. And that God has a Son, the Son of God who is Jesus Christ, who died so that we all might be saved.

"The Eternal Father, the unchangeable one, gave his only begotten Son, tore from his bosom Him who was made in the express image of his person, and sent him down to earth to reveal how greatly he loved mankind." - Ellen White, Review & Herald, July 9th, 1895, par. 13

Theologians and writers of Adventist periodicals today say that a Father and Son is not literal, it is only a metaphor. This is truly a sad state of thinking. A metaphor did not send a metaphor to save us.

"The Son is not the natural, literal Son of the Father. ... The term "Son" is used metaphorically when applied to the Godhead." - Angel Manuel Rodriguez, Director of the Biblical Research Institute, Adventist World Magazine, November 2015, p. 42

Just read John 3:16-18. **"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. v17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. v18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."**

These are the words coming from Christ himself starting with verse 10. It looks like Angel Rodriguez is making Jesus into a liar.

“O what a gift God has made to our world! The Word was made flesh and dwelt among us. God SENT HIS OWN SON in the likeness of sinful flesh, liable to physical infirmities, tempted in all points like as we are. HE WAS THE SON OF THE LIVING GOD. His personality did NOT begin with His INCARNATION in the flesh.” — Ellen White, Letter 77, August 3, 1894 [CAPS are added]

From a Pioneer Seventh day Adventist minister and evangelist, **“Christ is the only literal Son of God. “The only begotten of the Father.” John 1:14.” — J.G. Matteson, Review and Herald, October 12, 1869**

2 John 1:3 – “Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.”

"Him hath God exalted with his right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins." A complete offering has been made; for "God so loved the world, that **he gave his only-begotten Son, "-- not a son by creation, as were the angels, nor a son by adoption, as is the forgiven sinner, but a Son begotten in the express image of the Father's person, and in all the brightness of his majesty and glory, **one equal with God in authority, dignity, and divine perfection.** In him dwelt all the fullness of the Godhead bodily. " - Ellen White, Signs of the Times, May 30, 1895**

Proverbs 30:4 - “Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?”

Here we see the Father and Son clearly laid out in scripture. And in the book of Proverbs it lays out that He was brought forth in the days of eternity, Begotten before the earth was created.

Proverbs 8:22-30 – “v22 The LORD possessed me in the beginning of his way, before his works of old. v23 I was set up from everlasting, from the beginning, or ever the earth was. v24 When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water. v25 Before the mountains were settled, before the hills was I brought forth: v26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. v27 When he

prepared the heavens, *I was there*: when he set a compass upon the face of the depth: v28 When he established the clouds above: when he strengthened the fountains of the deep: v29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: v30 Then *I was by him, as one brought up with him*: and I was daily *his* delight, rejoicing always before him;"

John 8:42 – "Jesus said unto them, If God were your Father, ye would love me: for **I proceeded forth and came from God**; neither came I of myself, but he sent me."

John 17:8 – "For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that **I came out from thee**, and they have believed that thou didst send me."

John 16:27 – "For the Father himself loveth you, because ye have loved me, and have believed that **I came out from God**."

"But the point is that **Christ is a begotten Son and not a created subject. He has by inheritance a more excellent name than the angels**; He is "a Son over His own house." **Hebrews 1:4; 3:6**. And since He is the only-begotten son of God, **He is of the very substance and nature of God and possesses by birth all the attributes of God**, for the Father was pleased that His Son should be **the express image of His Person, the brightness of His glory, and filled with all the fullness of the Godhead....**

Finally, we know the Divine unity of the Father and the Son from the fact that both have the same Spirit. Paul, after saying that they that are in the flesh cannot please God, continues: "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

Now if any man have not the Spirit of Christ, he is none of his." Rom. 8:9. **Here we find that the Holy Spirit is both the Spirit of God and the Spirit of Christ. Christ "is in the bosom of the Father" being by nature of the very substance of God and having life in Himself.** Let no one, therefore, who honors Christ at all, give Him less honor than He gives the Father, for this would be to dishonor the Father by just so much, but let all, with the angels in heaven, worship the Son, having no fear that they are worshiping and serving the creature instead of the Creator."

- E. J. Waggoner-Christ And His Righteousness, pp. 19-24. 1890

"The Father was greater than the Son in that he was first. The Son was equal with the Father in that he had received all things from the Father." — James White, Review and Herald, January 4, 1881, Review and Herald, Number 1, Vol. 57, p. 2, par. 9, point #3

Both the Father and the Son possess the same spirit. The Spirit of God. It is the life of God the Father that is given to Jesus and comes to us through Jesus. Hence it is the life of Jesus in spirit form.

Romans 8:11 -*“But if the Spirit of him that raised up Jesus from the dead dwelleth in you, he that raised up Christ Jesus from the dead shall give life also to your mortal bodies through his Spirit that dwelleth in you.”*

Who is “him” as in the Spirit of him in the above scripture?
God, the Father. And it is this Spirit that dwells in true believers.

1 John 4:12-13 – *“No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.”*

Ephesians 4:4, 6 – *“There is one body, and one Spirit, even as ye are called in one hope of your calling; One God and Father of all, who is above all, and through all, and in you all.”*

Greetings and Salutations from Paul, James, Peter and John
“from God the Father, and from the Lord Jesus Christ” – 2 Beings

Romans 1:7	1 Corinthians 1:3	2 Corinthians 1:2
Galatians 1:3	Ephesians 1:2	Philippians 1:1-2
Colossians 1:2	1 Thess. 1:1	2 Thess. 1:2
1 Timothy 1:1-2	2 Timothy 1:1-2	Titus 1:1-2
Titus 1:4	Philemon 1:1-3	James 1:1
1 Peter 1:1-2	2 Peter 1:1-2	1 John 1:1-3
2 John 1:3	(Nineteen times!)	

Where is the weight of evidence?

Trinitarians have only one verse to combat 19 verses that don't support them: *“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost”* – 2 Corinthians 13:14

“The Lord God of heaven is our Leader. He is a leader whom we can safely follow; for He never makes a mistake. Let us honor God and His Son Jesus Christ, through whom He communicates with the world.”

- Ellen White, S.D.A. Bible Commentary Vol. 1, p. 1118, 1903

God, the Father is the source of all things. Jesus is the channel or medium through which God communicates to His people. When Christ was on earth, it was through the Son of Man, through the human nature of Christ. Now it is through the divine nature of the Son of God, through Jesus' spirit that the Father and Son come and abide with us.

We need to realize that IF God is a Trinity, THEN....

1. Jesus is not the literal son of God the Father.

2. IF God is a Trinity, THEN....The Holy Spirit is not God's (the Father's) spirit with which He is everywhere present but it is now a third, separate person of the Godhead.

3. IF God is a Trinity, THEN....Jesus should have called the Holy Spirit His Father because the Bible clearly teaches that it was the Holy Spirit that overshadowed Mary. (Luke 1:35)

4. IF God is a Trinity, THEN....Jesus never really died because God cannot die (He is immortal—1 Timothy 6:16).

a) And because of it, He has never really paid the price for us and the atonement was not complete.

b) He had a part of Himself that was conscience after His death, founding the doctrine of the immortality of the soul.

5. IF God is a Trinity, THEN....Jesus was never tempted here on earth because the Bible says "God cannot be tempted with evil" (James 1:13).

6. IF God is a Trinity, THEN....We have a Comforter (the Holy Spirit who is a separate Being, other than Christ) who was never a human being, was never tempted and tried as we are and never suffered death for us.

7. IF God is a Trinity, THEN....At the new birth, we will possess the Holy Spirit's life (who was never a human Being and never conquered sin). This life is not a victorious life and there is no union of humanity and divinity in it.

8. IF God is a Trinity, THEN....We could never really study our Bibles for ourselves without a theological education because it is hard to know when God speaks in a literal sense and when in a metaphorical sense. (He calls Jesus His Son but in reality He is not.)

9. IF God is a Trinity, THEN....we have 2 Mediators and 2 Intercessors: Jesus and the Holy Spirit.

10. IF God is a Trinity, THEN....Jesus is removed from being our Comforter, and the 3rd Person of the Godhead takes His place, thus causing us to look apart from Jesus in another direction. Sadly, in one way or another, these things have happened and are taught in the church today.

If we were to insist that God is made up of three co-eternal persons, how could he entrust us with giving the Three Angels message?

WORSHIP HIM that made heaven and earth

With that said, it is important to know a warning and command from the book of Revelation. It says in **Revelation 14:7** - "Saying with a loud voice, **Fear God, and give glory to him**; for the hour of **his judgment** is come: and **worship him** that made heaven, and earth, and the sea, and the fountains of waters."

Does it say to give glory to "them"? No, it says give glory to "him".

Does it say the hour of "their" judgment is come? No, it says "his".

Does this say worship "them"? No, it says worship "him".

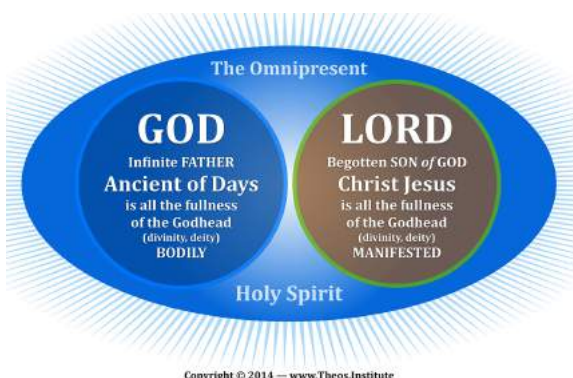
These are ALL SINGULAR identity, no plurality!

Referring to the Godhead	King James Bible	Ellen White
God the Father	13 times	172 times
Son of God	47 times	5102 times
Spirit of God	26 times	4949 times
Holy Spirit 7x (Holy Ghost 89x)	96 times	11,878 times
Spirit of (Jesus) Christ	3 times	1249 times
Referred to "God and Christ"	534 times	225 times
His Holy Spirit	3 times	959 times
God's Holy Spirit	1 time**	68 times
God's Spirit	12 times*	253 times
Referred to "God and the Holy Spirit"	0 times	0 times
Called the Holy Spirit a "Being"	0 times	0 times
Called the Holy Spirit a "God"	0 times	0 times
* Int'l. Std. Version		
** New Living Translation		
Trinitarian Phrases		
God the Holy Spirit	0 times	0 times
God the Spirit	0 times	0 times
God the Son	0 times	0 times
God in three persons	0 times	0 times
Trinity	0 times	0 times
Triune God	0 times	0 times
Co-equal	0 times	0 times
Co-eternal	0 times	0 times
Consubstantial	0 times	0 times
First Person	0 times	0 times
Second Person	0 times	0 times
Third person	0 times	5 times

**Where is the weight of evidence? Think about it.
This is common sense.**

Theologians have taken five quotes on a small topic and blown them up into monstrosities. This would be that line at the bottom, “third person of the Godhead”. Jesus spoke in third person language as we have shown, and Sister White used Christ coming to us in the spirit as a third person example. She didn’t even capitalize “third” to show deity. But along the way, W.W. Prescott and A.G. Daniells took care of that with future printings.

If we take the weight of evidence of what Sister White wrote about the topic of the Holy Spirit and it’s identity, we would gain a greater understanding. We have hundreds if not thousands of references, but most people in the church today don’t have ears to hear, eyes to see, a thinking mind to study the matter. It is too easy to take what the pastor says which is spoon-fed from the General Conference. And who is in charge of the G.C.? Could it be Satan?



The Holy Spirit is not Christ in the personality of His humanity, but it is Christ in the personality of His Divine Spirit. Jesus has a dual nature: Divine nature and human nature. Each retains its distinct individuality.

ONE GOD & FATHER of all, who is above all, and through all, and in you all. **One LORD Jesus Christ – One SPIRIT – Omnipresent**

- 1) **One True Infinite God – Divinity Bodily – Spirit – Personal Being – Great Source of All**
- 2) **Christ Jesus – Divinity Manifested – Son of God (divine) – Son of Man (human)**
- 3) **Holy Spirit – The Omnipresent – personal presence and power of God and Christ; life, love, light and glory.**

"They have one God and one Saviour; and one Spirit—the Spirit of Christ—is to bring unity into their ranks." – Ellen White, Testimonies for the Church, vol. 9, p. 189.3, 1909

This is what the Pioneers believed and taught. This includes Sister White as she was most definitely a "Pioneer".

James White said that "God called us out of Babylon" and that they had "come out of the fallen churches". This was referenced to 1844. Why then would we except Babylon's false doctrine (wine) again?

In the man Christ Jesus we find the Son of God and the Son of man. This is the mystery of godliness, the mystery of the incarnation. Christ Himself, in His divine personality, desires to dwell in you as the Spirit of Christ. This refers to the omnipresence of the Spirit of Christ.

Galatians 2:20 - "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 4:6 - "And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father."

"When God's people take the position that they are the temple of the Holy Ghost, Christ Himself abiding within, they will so clearly reveal Him in spirit, words and actions, that there will be an unmistakable distinction between them and Satan's followers." — Ellen White, Ms100-1902.24

IT IS NOT SAFE TO CATCH THE SPIRIT FROM ANOTHER!

"It is not safe to catch the spirit from another. We want the Holy Spirit, which is Jesus Christ. If we commune with God, we shall have strength and grace and efficiency." — Ellen White, Lt66-1894.18

SUMMARY OF BELIEFS

Here is a quick summary of the statement of beliefs over time in the Adventist church. It was originally labeled as Fundamental Principles. You would not be removed if you differed on it. You would still even be baptized. The founders of the faith were against setting up a creed and measuring people by it. This began in 1850, but wasn't put on paper until 1872 and remained through 1930 with the same statement of beliefs. That would be for 80 years overall! The last of the original core of the Pioneers died in 1924 (John Loughborough).

Then in 1931, one man, Francis McClellan Wilcox executed what was published in the 1931 yearbook. This would be the beginning of educated academic Theologians and Scholars having a dramatic effect on our church and bringing in change. Subtle at first and over time. In 1941, a committee of Scholars and Theologians was set up to formulate a further change in our beliefs. Now the term Godhead is made official even though the Bible does not detail this information in that language. This is now the God of the Theologians and Scholars.

And then in 1980 under the guidance and influence of Neal Wilson (current President Ted Wilson's father), the trinity god arrives. This is now the God of the General Conference.

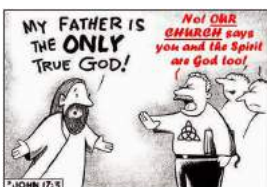
God, the Father:

1872 - That **there is one God**, a personal, spiritual being, the creator of all things, omnipotent, omniscient, and eternal, infinite in wisdom, holiness, justice, goodness, truth, and mercy; unchangeable, and **everywhere present by his representative, the Holy Spirit.**

1931 - That **the Godhead, or Trinity**, consists of the Eternal Father, a personal, spiritual Being, omnipotent, omnipresent, omniscient, infinite in wisdom and love; the Lord Jesus Christ, the Son of the Eternal Father, through whom all things were created and through whom the salvation of the redeemed hosts will be accomplished; the Holy Spirit, the third person of the Godhead, the great regenerating power in the work of redemption.

1941 - **The true and living God**, the First Person of the Godhead, is our Heavenly Father, and by His Son, Christ Jesus, created all things.

1980 - God the eternal Father is the Creator, Source, Sustainer, and Sovereign of all creation. He is just and holy, merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness. The qualities and powers exhibited in the Son and the Holy Spirit are also revelations of the Father.



Jesus Christ, the Son of God:

1872 - That there is one Lord Jesus Christ, the Son of the Eternal Father, the one by whom God created all things, and by whom they do consist; that he took on him the nature of the seed of Abraham for the redemption of our fallen race; that he dwelt among men full of grace and truth, lived our example, died our sacrifice, was raised for our justification, ascended on high to be our only mediator in the sanctuary in Heaven, where, with his own blood he makes atonement for our sins; which atonement so far from being made on the cross, which was but the offering of the sacrifice, is the very last portion of his work as priest, according to the example of the Levitical priesthood, which foreshadowed and prefigured the ministry of our Lord in Heaven.

1931 - That Jesus Christ, is very God, being of the same nature and essence as the Eternal Father. While retaining His divine nature He took upon Himself the nature of the human family, lived on the earth as a man, exemplified in His life as our Example the principles of righteousness, attested His relationship to God by many mighty miracles, died for our sins on the cross, was raised from the dead, and ascended to the Father, where He lives to make intercession for us.

1941 - Jesus Christ, the Second Person of the Godhead, and the eternal Son of God, is the only Savior from sin; and man's salvation is by grace through faith in Him.

1980 - God the eternal Son became incarnate in Jesus Christ. Through Him all things were created, the character of God is revealed, the salvation of humanity is accomplished, and the world is judged. Forever truly God, He became also truly man, Jesus the Christ. He was conceived of the Holy Spirit and born of the Virgin Mary. He lived an experienced temptation as a human being, but perfectly exemplified the righteousness and love of God. By His miracles He manifested God's power and was attested as God's promised Messiah. He suffered and died voluntarily on the cross for our sins and in our place, was raised from the dead, and ascended to minister in the heavenly sanctuary in our behalf. He will come again in glory for the final deliverance of His people and the restoration of all things.

"The way spiritualizers have disposed of or denied the only Lord God and our Lord Jesus Christ is first using the old unscriptural Trinitarian creed, viz., that Jesus Christ is the eternal God, though they have not one passage to support it, while we have plain scripture testimony in abundance that he is the Son of the eternal God." — James White, *The Day Star*, January 24, 1846

The Holy Spirit:

1872 - no separate definition was given away from the Father.

"The divine Spirit that the world's Redeemer promised to send, is the presence and power of God." - Ellen White, *Signs of the Times*, Nov. 23, 1891

In giving us His holy spirit, is God giving us another individual or himself? **"In giving us His Spirit, God gives us Himself, making Himself a fountain of divine influences, to give health and life to the world."** - Ellen White, *Testimonies for the Church*, vol. 7, p. 273, 1902

1931 - no separate listing. Used under the Father's listing, although detailed now as the "third person of the Godhead".

1941 - The Holy Spirit, the Third Person of the Godhead is Christ's representative on earth, and leads sinners to repentance and to obedience of all God's requirements.

1980 - God the eternal Spirit was active with the Father and the Son in creation, incarnation, and redemption. He inspired the writers of Scripture. He filled Christ's life with power. He draws and convicts human beings; and those who respond He renews and transforms into the image of God. Sent by the Father and the Son to be always with His children, He extends spiritual gifts to the church, empowers it to bear witness to Christ, and in harmony with the Scriptures leads it into all truth.

There is the additional paragraph from the 1980 Fundamentals. It is #2, then follows the Father, the Son, the Holy Spirit as #3, 4 and 5:

"#2 The Trinity (from the 1980 Fundamentals)

There is one God: Father, Son and Holy Spirit, a unity of three co-eternal Persons. God is immortal, all-powerful, all-knowing, above all, and ever present. He is infinite and beyond human comprehension, yet known through His self-revelation. He is forever worthy of worship, adoration, and service by the whole creation."

What Does the Roman Catholic Church Say? A Practical Catholic Dictionary, p.32: "Blessed Trinity, the: **One and the same God in three divine persons**, the Father, the Son, and the Holy Ghost. **There are three distinct persons who are one God.** Each of these persons is divine because each one is God. They all have one and the same divine nature. The Father is God and the first person of the Blessed Trinity. The Son is God and the second person of the Blessed Trinity. The Holy Ghost is God and the third person of the Blessed Trinity."

Keep in mind this from the Spirit of Prophecy. Today's church doctrine goes against this. "In the beginning the Father and the Son had rested upon the Sabbath after their work of creation." Ellen White, Desire of Ages, p. 769, 1898

"After the earth was created, and the beasts upon it, the Father and Son carried out their purpose, which was designed before the fall of Satan, to make man in their own image. They had wrought together in the creation of the earth and every living thing upon it. And now God says to his Son, "Let us make man in our image." - Ellen White, 1 SP, vol. 1 p. 24.2, 1870

What is taught today is that THREE were involved in the act of creation.

Now we can see why people are praying and want to worship this third being. It is included in belief #2 as a division of God in three persons or parts. Per the church's established doctrine not found in the Bible, this third god now is given credit for creation, redemption (salvation), inspiring the writers of scripture, fills Christ's life with power, etc. Not the Spirit of God, but a new being called god the holy spirit.

Study **Isaiah 14:12-14, Ezekiel 28:12-18**, and Ellen White's Early Writings pages 54-56 to see who was jealous, wanted to be worshiped and couldn't enter into the counsels of God. There you will discover the author of such a doctrine.

Commenting about Adventists who continually find themselves in a position between two extremes, Unitarianism and Trinitarianism, James White in 1854 wrote: **"The former makes the 'only Begotten of the Father,' a mere mortal, finite man; the latter makes him the Infinite, Omnipotent, All-wise, and Eternal God, absolutely equal with the Everlasting Father. Now, I understand the truth to be in the medium between these two extremes."** - James White, *Review & Herald*, Nov. 21, 1854

Notice the word hidden in both of these terms in Unitarianism and Trinitarianism. It is ARIAN. And today's trinity theologians will be the first to cast those that don't subscribe into a box called ARIAN. Those that don't subscribe to the trinity are actually non-Trinitarian. So that means they wouldn't be Arian either because they would be non-Arian.

The word Arian was used by Rome as a stigma. And that stigma would apply to anyone who would disagree with her (Rome). It was like a theological slur. This had a real negative tone to it. They looked down at you. And when you are a lot bigger and the bully, you can paint whatever picture you want of someone and get most of those around you to believe it. (the term Arian comes from the teachings of Arius who was poisoned to death)

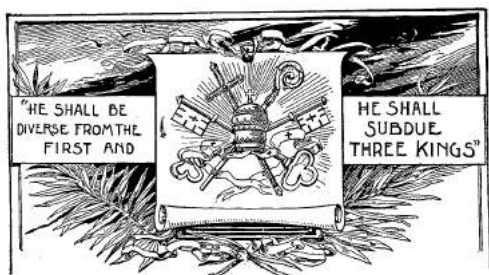
The Council of Nicea in 325 AD had this discussion and debate, asking themselves, how are we going to define our understanding of God. Father, Son and Spirit.

The Papal party defined God in the way we just defined earlier, and that is Trinitarian. And anyone who disagreed with them, or would not subscribe to their definition of that, would be referred to as Arian.

Interestingly enough, the three horns that were plucked up in Daniel 7:8 were non-Trinitarian Germanic tribes; the Heruli, the Ostrogoths and the Vandals. They were against Rome's teachings of the trinity. And the battle continues to this day.

"After the ten horns had arisen, what was seen coming up among them? . . .
"I considered the horns, and, behold, there *came up among them another little horn*, before whom there were three of the first horns plucked up by the roots." Dan. 7:8. . .

There was only one hinderance to their supremacy, — the opposition of the Arian powers to the doctrines of the Catholics, especially to that of the Trinity. These opposing powers were rooted up, the Heruli in 493, the Vandals in 534, and the Ostrogoths in 538." See "Student's Gibbon," pp. 309-319. – **Bible Readings for the Home Circle, page 29, 1890, 1910, 1912**



"In the last days there will be very many religious teachers who will labor to defend popular fables, and the masses will follow their teachings. The Apostle says that they shall "heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables." - James White, Preach the Word, p.2, Last Days #2

"Jesus prayed that his disciples might be one as he was one with his Father. This prayer did not contemplate one disciple with twelve heads, but twelve disciples, made one in object and effort in the cause of their master. Neither are the Father and the Son parts of the "three-one God." They are two distinct beings, yet one in the design and accomplishment of redemption." - James White, Life Incidents, p. 343, 1868



TIME CHART showing the emergence and consolidation of the Trinity within the Seventh-day Adventist church

1946 - 1980	Key Influencers for the Trinity
Key Objectors against the Trinity	Leroy E. Froom R.H. Figuhr R.A. Anderson
J.S. Washburn	
C.S. Longacre	
W.R. French	

Seventh-day Adventist Church accepts the trinity teaching officially in 1980 G.C. Session.

1919 - 1946	Proponents for the Trinity
Key Objectors against the Trinity	W.W. Prescott F.M. Wilcox L.E. Froom
L.L. Caviness	
T.E. Bowen	
O.A. Tait	
W.H. Wakeman	
C.P. Bollman	
B.G. Wilkinson	
W.R. French	
J.S. Washburn	

Certain individuals within the leadership were now looking at the trinity as greater light. It is well documented that the leadership held to the 1872 statement of beliefs until 1931 and non-trinitarian concepts even well after this time. The vast majority of converts were flooding in from the Sunday trinity churches

1888 - 1919	Key Personnel
Ellen G. White	W.W. Prescott
G.I. Butler	M.C. Wilcox
S.N. Haskell	J.S. Washburn
J.N. Loughborough	W.C. White
A.T. Jones	H.W. Cottrell
E.J. Waggoner	H.W. Carr
B.G. Wilkinson	W.R. French

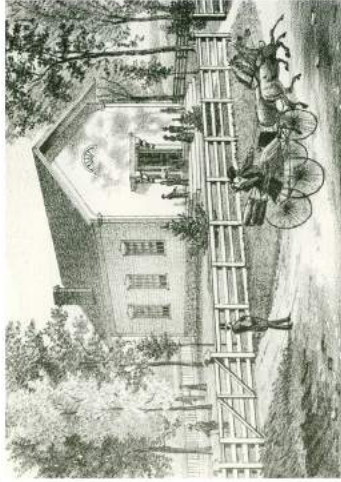
1863 - 1888	Key Personnel
James White	J.N. Loughborough
Ellen G. White	Uriah Smith
J.N. Andrews	J.H. Waggoner
S.N. Haskell	G.W. Amadon
R.F. Cottrell	J.H. Morrison
G.I. Butler	A.T. Jones
J.G. Matteson	M.E. Cornell

SDA Leadership rejects the Trinity Holds firm to the 1872 statement of beliefs

1844 - 1863	Key Personnel
Joseph Bates	M.E. Cornell
James White	John Matteson
Ellen G. White	C.W. Stone
J.N. Loughborough	G.W. Amadon
Uriah Smith	A.J. Merton
J.H. Waggoner	J.B. Frisbie
R.F. Cottrell	

SDA Leadership totally rejects the Trinity (they already came out of the fallen churches with this doctrine)

SDA Leadership continues with the original Fundamental Principles as laid out and documented in 1872 (some at the turn of the century begin to flirt with Trinitarian concepts, however this is not the foundation of our faith as given to the earlier SDA denomination by God)



Trinitarian creeds contradict the word of God thus :—

CREEDS SAY :

1. Trinity.
2. Triune.
3. God is three.
4. God is three Lords.
5. His name is three.
6. Holy three.
7. God the Spirit.
8. God died for us.
9. Worship the Trinity.
10. When ye pray say, "Holy Trinity."—*Ep. Pr. Book.*
11. The Son and Holy Ghost are Father, "that they might know as much the true God as the Father.
12. Christ is equal with God.

BIBLE SAYS :

- God. Gen. 1:1.
 One.
 God is one. Gal. 3:20.
 God is one Lord. Deut. 6:4.
 His name is one. Zech. 14:9.
 Holy one. Isa. 12:6.
 The Spirit of God. Gen. 1:2.
 The Son of God died. Matt 27:54.
 Worship God. Rev. 22:9.
 When ye pray say, "Our Father." Luke 11:2.
 Father, "that they might know thee, the only true God." John 17:3.
 "My Father is greater than I." John 14:28.

The Bible says nothing about the trinity. God never mentions it, Jesus never named it, the apostles never did. Now men dare to call God, Trinity, Triune, etc. It is a great thing to name our God. We may name our horse, our child; but who presumes to name God? The child should not name its father. We should not name God.